

# UTTAR PRADESH PUBLIC SERVICE COMMISSION

Advertisement. No.-D-3/E-1/2023 Date: 14.06.2023

# LAST DATE FOR SUBMISSION OF ONLINE APPLICATIONS: 14.07.2023 LAST DATE FOR THE PAYMENT OF ONLINE APPLICATION FEE IN THE BANK: 14.07.2023 LAST DATE FOR SUBMISSION OF HARD COPY OF APPLICATION: 28.07.2023

#### **IMPORTANT-**

(1) It is mandatory for the candidates to make One Time Registration (O.T.R.) before applying online.

"Incomplete Online Application-Form shall be rejected and no communication in this regard shall be entertained."

(3) "If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his candidature shall be rejected and proceeding to debar him from future examinations and selections shall be initiated.'

(4) At the time of online application "The candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Final submission, Fee payment etc.) in Soft/Hard copy for future references."

NOTE- Candidates after submitting their applications through online shall send self attested photo copies of the all academic required documents regarding their claims along with printout of online form till 28.07.2023 at 05:00 P.M. through registered/speed post or personally in the office of the Commission. For this purpose proforma o Address Slip is as below:-

Advertisement No.

D-3/E-1/2023

**Post Name** Deptt. No.

O.T.R. No./Application ID

The Secretary,

**Uttar Pradesh Public Service Commission** 10, Kasturba Gandhi Marg, Prayagraj, U.P.

Pin Code-211018

#### From

#### Name & Address of the Candidate

The candidates are advised to paste the above mentioned address slip on the envelope containing documents. Ir absence of required relevant documents/ records, the claim made by the candidates shall not be tenable and relevant documents/records received after due date in the office of the Commission will not be accepted.

SPECIAL NOTICE:- (a) The candidates will be entirely responsible for on-line submission of application. The application will be accepted only the candidates deposit the fees till the last date of payment fee in the bank. (b) All future information/instructions will be sent to the registered mobile number and email ID as registered in O.T.R. by SMS or on the email ID for updates. Candidates are also directed to visit the website of the commission for updates.

# **IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE**

This advertisement is also available on the website of the commission https://uppsc.up.nic.in O.T.R. based 'ONLINE APPLICATION SYSTEM" is applicable for applying in this advertisement. Application sent through any other medium will not be accepted. Therefore candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply

- 1. When the candidate click on the "ALL NOTIFICATION/ ADVERTISEMENTS" in the Commission's website https:// uppsc.up.nic.in, the ONLINE ADVERTISEMENT will automatically be displayed, which has the following 3 parts --
- (i) User Instructions
- (ii) View Advertisement

The Instructions for filling "Online form" have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on 'View displayed alongwith Sample Snapshots of Online Application procedure.

Online Application will be completed in four stages:-

It is mandatory for the candidates to make One Time Registration (OTR) before applying online.

First Stage:- On clicking 'Apply', 'Authenticate with O.T.R.' will be displayed with respect to the direct recruitment and on clicking 'Authenticate with O.T.R.' 'Have You Completed Your O.T.R. Registration' will be displayed, in which the candidate will have to tick 'Yes' or 'No'. If the candidate --

(i) If candidate ticks on 'Yes' and clicks on 'Go' button, "Enter your O.T.R. Number" will be displayed wherein he/ she has to fill O.T.R. Number and click on 'Proceed' button. On clicking 'Proceed" button, "Click here to Authenticate' will be displayed, clicking whereon the candidate may authenticate his/her O.T.R. Number through OTP received on his/her registered mobile no./email ID or O.T.R.password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill

only essential qualification as required for the post.

(ii) If candidate ticks on 'No' and clicks on 'Go' button (a) First of all, the candidate has to be obtain O.T.R. number from O.T.R. Web-portal of Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

Second Stage: The First Stage procedure having been completed the address of the candidate will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post.

The candidate will have to choose Yes/No option against each preferential qualification according to his/her eligibility for the same.

Third Stage: - After the completion of the procedure of Second Stage, 'Fee to be deposited [in INR]' shall be displayed with caption "Click here to proceed for payment". After clicking the above caption of "Click here to proceed for payment", home page of State Bank MOPS (Multi Option Payment System) shall be displayed comprising of 03 modes of payment viz.

#### (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After payment of the required fee by any one of the above prescribed modes, "Payment Acknowledgement Receipt (PAR)" shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on "Print Payment Receipt".

Fourth Stage: - After completing the procedure of the Third Stage the candidate may obtain the print of online application from O.T.R.-Dashboard. If candidate does not complete the process of online application, his/her candidature will not be accepted for which he will entirely be responsible. The candidate will have to take the print of online application and keep it safe with himself/herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/claim will not be accepted. After applying, in case of any error in the essential and preferential qualification, the essential and preferential qualification of the applied post can be modified by going to 'Modify Submitted Application' of Home Page.

2. Application Fee: After completing the process of First and Second Stage in the online application process, deposit the fee category wise/subcategory wise as per the instructions given in the Third Stage. The prescribed fee is as follows:-

Rs. 105/-

Rs. 65/-

(i) Unreserved/ Economically

Weaker Sections/ Other Backward

(ii) Scheduled Castes/ -Application fee Rs. 40/- + On-line **Scheduled Tribes** 

(iii) Disabled Category

(iv) Ex-Servicemen Application fee Rs. 40/- + On-line process fee Rs. 25/- Total = Rs. 65/-

(v) Dependents of the Freedom Fighters/ Women/Skilled

other punative action can be taken.

- According to their original category

- Application fee Rs. 80/- + On-line

process fee Rs. 25/- Total =

process fee Rs. 25/- Total =

- Application fee NIL/- + On-line

process fee Rs. 25/- Total =

3. If the claim made by the candidate in the application is not ● उ०प्र० दन्त सर्जन सेवा नियमावली, 1979 found to be true, action can be taken to debar the candidate 🕒 उ०प्र० दन्त सर्जन सेवा (प्रथम संशोधन) नियमावली, 1998 from all the selections/examinations of the Commission and ┃ ● उ०प्र0 दन्त सर्जन सेवा (द्वितीय संशोधन) नियमावली, 2017

Note: After scrutiny of the online application, if it is 1-Name of the Post-Lecturer found by the commission that in case of discrepancy 2-Number of Post = 127 between the claims of educational qualification made in the online application form filled by the candidate and the copies of records of educational qualification attached with the submitted hard copy, the application will be cancelled automatically. The process of amendment of the application form is as prescribed in the aforesaid paragraph, therefore no claim of the candidate will be accepted in this regard.

**Uttar Pradesh Forensic Science Laboratories** 1- Name of the Post - Scientific Officer

# 2-Number of Post = 41

Number of posts in different specialities is as under:-

| , | S.N.  | Scientific Officer (Specialist)   | No. of | Deptt. |
|---|-------|-----------------------------------|--------|--------|
|   | 3.IV. | Scientific Officer (Specialist)   | Post   | No.    |
|   | 1     | Biology Section/Domain            | 22     | S-1/01 |
| , | 2     | Computer Forensic Section/Domain  | 09     | S-1/02 |
| ١ | 3     | Physics Section/Domain            | 06     | S-1/03 |
|   | 4     | Chemistry Section/Domain          | 03     | S-1/04 |
|   | 5     | Behavioral Science Section/Domain | 01     | S-1/05 |
| ı |       | Total Post                        | 41     |        |
| ( |       |                                   |        |        |

3- Nature of post-Gazetted, 4- Reservation:- As per existing rules, 5- Pay Scale- Level-10 (56100-177500) 6- Age Limit: - 21 to 40 years. (Age relaxation is permissible as per rule) 7- Academic Qualifications - Essential: (a) (i) Biology Section/ Domain- M.Sc./M.Tech. in Zoology/Botany/Forensic Science. (ii) Computer Forensic Section/ Domain- B. Tech. in Computer Science/I.T./Electronics and Communication or M.Sc. in Computer Science or M.C.A. (iii) Physics Section/Domain- M.Sc./M. Tech. in Physics/Forensic Science/Mathematics. (iv) <u>Chemistry Section/Domain-</u> M. Sc./M. Tech. in Chemistry/ Forensic Science. (v) <u>Behavioral</u> Science Section/Domain- Post Graduate in Psychology/ Forensic Psychology or M.D. in Psychiatry. (b) At least Three years analytical or Research experience in the relevant subjects in recognized Laboratory or Institute. Preferential-1. Ph.D. in relevant subject. 2. For Lie Detection Section-Experience of using polygraph. (For Behavioral Science Section only) Preferential Qualification- A candidate who has- (i) served in the Territorial Army for a minimum period of two years; or (ii) obtained a 'B' certificate of National Cadet Corps, shall, other things being equal, be given preference in the matter of direct recruitment.

#### पद की संगत सेवा नियमावलियाँ

● उ०प्र० विधि विज्ञान प्रयोगशाला तकनीकी अधिकारी सेवा नियमावली, 2016

उ०प्र० विधि विज्ञान प्रयोगशाला तकनीकी अधिकारी सेवा (प्रथम संशोधन)

**Uttar Pradesh Geology and Mining Department** 01 Post (unreserved) of Mines Officer, Deptt. No. S-6/02, Pay Scale- Pay-Matrix level-10 (Rs. 56,100-1,77,500) Academic Qualification:- Essential Qualification: Degree in Mining Engineering from a University established by law in India or Three years Diploma in Mining Engineering from recognized institution with at least one Years's experience in supervising mining operation and two years experience in dealing with mineral concession work. Preferential Qualification- A candidate other things being equal will be given preference in the matter of direct recruitment if, he- (a) has served in the Territorial Army for a minimum period of two years; or (b) has obtained a 'B' certificate of National Cadet Corps. Age Limit:- 21 to 40 years. (Age relaxation is permissible as per rules)

# पद की संगत सेवा नियमावलियाँ

● उ०प्र० भूतत्व एवं खनिकर्म (समूह— 'क' एवं 'ख') सेवा नियमावली—2019

• उ०प्रo भूतत्व एवं खनिकर्म (समूह— 'क' एवं 'ख') सेवा (प्रथम संशोधन) नियमावली<u>—</u>2021

#### **Uttar Pradesh Medical Health & Family Welfare Department**

174 Post of Dental Surgeon, Deptt. No. S-08/03, Nature of post- Gazetted, Reservation:- According to the existing rules, Pay Scale- Level-10 Rs. 56100-177500, Academic Qualification:- A. Essential- A candidate must possess at least B.D.S. (Bachelor of Dental Surgery) Degree from a recognised university or an equivalent qualification recognised by the Indian Dental Council. B. Preferential Qualification- A candidate, Who has (1) served in the Territorial Army for a minimum period of two years; or (2) obtained a 'B' certificate of National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment. Age Limit:- 21 to 40 years. (Age relaxation is permissible as per rules). Note:- Regarding the equivalency of essential educational qualification, it has been clarified by the letter no.-128/ पाँच-5-2023, dated 23-02-2023 of the government that no equivalent qualification has been prescribed for the post in question.

# पद की संगत सेवा नियमावलियाँ

**Uttar Pradesh AYUSH (Ayurveda) Department** 

Number of posts in different specialities is as under:-

| The state of the s |   |                |               |  |  |  |  |  |
|--|---|----------------|---------------|--|--|--|--|--|
| S.N.   | Lecturer (Specialist)                               | No. of<br>Post | Deptt.<br>No. |  |  |  |  |  |
|  |   |                |               |  |  |  |  |  |
| 1  | Shalya Tantra                                       | 10             | S-9/07        |  |  |  |  |  |
| 2  | Rachana Shareer                                     | 14             | S-9/08        |  |  |  |  |  |
| 3  | Rog Nidan   | 06             | S-9/09        |  |  |  |  |  |
| 4  | Agad Tantra Evam Vidhi Ayurveda                     | 09             | S-9/10        |  |  |  |  |  |
| _  | Ras Shastra Evam Bhaishajya                         | 40             | C 0/44        |  |  |  |  |  |
| 5  | Kalpana   | 10             | S-9/11        |  |  |  |  |  |
| 6  | Dravya Guna   | 14             | S-9/12        |  |  |  |  |  |
| 7  | Samhita Sanskrit Evam Siddhant                      | 17             | S-9/13        |  |  |  |  |  |
| 8  | Kriya Shareer                                       | 19             | S-9/14        |  |  |  |  |  |
| 9  | Shalakya Tantra                                     | 10             | S-9/15        |  |  |  |  |  |
| 10   | 10 Prasuti Tantra Evam Stree Rog                    |                | S-9/16        |  |  |  |  |  |
| 11   | 11 Swasthya Vrit                                    |                | S-9/17        |  |  |  |  |  |
| 12   | Kaya Chikitsa                                       | 07             | S-9/18        |  |  |  |  |  |
|  | Total Post  | 127            |               |  |  |  |  |  |
| 2 1  | 2 Notice of part Carattad 4 December on Assembly at |                |               |  |  |  |  |  |

3- Nature of post-Gazetted, 4- Reservation: - According to existing rules, 5- Pay Scale- 56100-177500 (Level-10), 6-

relaxation as per Rules). 7- Academic Qualification:- A. Essential: 1. Five years Degree in Ayurveda from a University Degree from the Board of Indian Medicine, Uttar Pradesh or established by law, or the Board of Indian Medicine, Uttar any other state Board or Faculty which is registrable under the Pradesh, or any other State Board or Faculty which is United Provinces Indian Medicine Act, 1939. 2. Seven years registrable under the United Provinces Indian Medicine Act. 1939. 2. Post-Graduate qualification of the subject from a Graduate) in a recognized institution. 3. Working knowledge recognized institution. 3. Adequate knowledge of Hindi, of Hindi, English and Urdu or Arabic or Persian. B. English and Sanskrit. B. Preferential- 1. Research work and Preferential- 1. Post-graduate qualification from a publication of Original Papers and books. Preferential recognized institution; 2. Research work and publication of Qualification- 1. Served in the territorial Army for a minimum original papers and books. Preferential Qualification- A period of two years; or 2. Obtained a "B" certificate of National candidate, who has- (1) Served in the Territorial Army for a Cadet Corps; shall other things being equal, be given minimum period of two years; or (2) Obtained a 'B' certificate preference in the matter of direct recruitment.

# पद की संगत सेवा नियमावलियाँ

- उ०प्र० राज्य आयुर्वेदिक और यूनानी महाविद्यालय अध्यापकों की सेवा
- उ०प्र० राज्य आयुर्वेदिक और यूनानी महाविद्यालय अध्यापकों की सेवा (प्रथम संशोधन) नियमावली, 2008

#### **Uttar Pradesh Ayush (Homoeopathy) Department** 1-Name of the Post - Homoeopathic Medical Officer and Homoeopathic Residential Medical Officer

#### 2-Number of Post = 23

Number of posts in different specialities is as under:

| realiser of posts in affect the specialities is as affect. |                              |             |            |  |  |  |  |  |
|--|------------------------------|-------------|------------|--|--|--|--|--|
| S.N.   | (Specialist)                 | No. of Post | Deptt. No. |  |  |  |  |  |
| 1  | Homoeopathic Medical Officer | 08          | S-11/02    |  |  |  |  |  |
|  | Homoeopathic Residential     | 15          | S-11/03    |  |  |  |  |  |
|  | Medical Officer              |             |            |  |  |  |  |  |
|  | Total Post                   | 23          |            |  |  |  |  |  |

3- Nature of post- Group-'B' Gazetted, 4- Reservation: According to the existing rules, 5- Pay Scale- Level-10, Pay Band Rs. 15600-39100, Grade Pay Rs. 5400/-, 6- Age Limit:-21 to 40 years. (Age relaxation is permissible as per rules. 7-Academic Qualification:- A. Essential: 1. A recognized Degree in Homoeopathy, the duration of study of which is not less than 5 years according to its syllabus or course or A recognized Diploma in Homoeopathy, the duration of study of which is not less than 4 years according to its syllabus or course 2. The applicant should be duly registered with the • उ०प्र० राज्य आयुर्वेदिक और यूनानी महाविद्यालय अध्यापकों की सेवा Homoeopathic Medicine Board, Uttar Pradesh. **B. Preferential** नियमावली, 1990 Qualification-Acandidate other things being equal, will be given preference in the matter of direct recruitment, if he- (1) has संशोधन), नियमावली, 2008 served in the Territorial Army for a minimum period of two years; or (2) has obtained a 'B' certificate of National Cadet Corps.

#### <u>पद की संगत सेवा नियमावलियाँ</u>

- उ०प्र० होम्योपैथिक चिकित्सा सेवा नियमावली, 1990
- उ०प्र० होम्योपैथिक चिकित्सा सेवा (प्रथम संशोधन), नियमावली, 1991
- उ०प्र० होम्योपैथिक चिकित्सा सेवा (द्वितीय संशोधन), नियमावली, 1996
- उ०प्र० होम्योपैथिक चिकित्सा सेवा (तृतीय संशोधन), नियमावली, 2016
- उ०प्र० होम्योपैथिक चिकित्सा सेवा (चतुर्थ संशोधन), नियमावली, 2016

# <u>Uttar Pradesh Ayush (Unani) Department</u>

26 Post of Unani Medical Officer, Deptt. No. S-11/04 Nature of post- Gazetted, Reservation: - According to the 2. Applications after the last prescribed date and time will not existing rules, Pay Scale- Level-10 (Rs. 56,100-1,77,500), be accepted under any circumstances. Incomplete and Academic Qualification:- A. Essential: 1. A degree in ambiguous application forms will be cursorily rejected even if Unani Tib of a University established by law in India. or Five received on time. years degree or diploma in Unani Tib of the Board of Indian 3. The knowledge of Hindi is essential. Medicine, Uttar Pradesh. 2. Registration as a Hakeem with 4. The date of calculation of age (except where indicated months Professional experience of state Unani/Allopathic relaxable by five years for the candidates belonging to Hospital or dispensary. B. Preferential Qualification- 1. permissible as per rules).

# पद की संगत सेवा नियमावलियाँ

- उ०प्र० राज्य चिकित्सा (आयुर्वेद एवं यूनानी) सेवा नियमावली, 1990
- उ०प्र० राज्य चिकित्सा (आयुर्वेद एवं यूनानी) सेवा (प्रथम संशोधन), नियमावली 1991
- उ०प्र० राज्य चिकित्सा (आयुर्वेद एवं यूनानी) सेवा (द्वितीय संशोधन) नियमावली, 1992
- उ०प्र० राज्य चिकित्सा (आयुर्वेद एवं यूनानी) सेवा (तृतीय संशोधन) नियमावली, 2003

# <u>Uttar Pradesh Ayush (Unani) Department</u>

01 Post of Reader Kulliyat (Reader Kulliyat-01 Post application Relaxation of 15 years in the upper age limit will (unreserved), Deptt. No. S-11/05, Nature of post- Gazetted, be admissible to P.H. candidates. Pay Scale- Level-11, Rs. 67,700-2,08,700, Academic 5. After receipt of application in the Commission, any request Qualification:-A. Essential: Reader Kulliyat - 1. Five years for change in the qualification and category will not be Degree in Unani from a University established by law, or five entertained. years Degree from the Board of Indian Medicine, Uttar 6. Minimum educational qualification is not sufficient for or any other state Board or Faculty which is 1939. 2. Seven years teaching experience of the subject Intimation for interview will be sent later on. (Five years for a Post-Graduate) in a recognized institution. 7. In case of large number of applicants for the post/ posts, 3. Working knowledge of Hindi, English and Urdu or Arabic or the Commission may hold screening test, which will be Persian. **B. Preferential-** 1. Post-graduate qualification from a recognized institution; 2. Research work and publication of original papers and books. **Preferential Qualification-** A Marking) shall be imposed for wrong answers given by the candidate other thing being equal, be given preference in the matter of direct recruitment, if he- (1) has served in the 28 to 45 years. (Age relaxation is permissible as per rules).

# पद की संगत सेवा नियमावलियाँ

- उ०प्र० राज्य आयुर्वेदिक और यूनानी महाविद्यालय अध्यापकों की सेवा नियमावली, 1990
- उ०प्र० राज्य आयुर्वेदिक और यूनानी महाविद्यालय अध्यापकों की सेवा (प्रथम संशोधन), नियमावली, 2008

# **Uttar Pradesh Ayush (Unani) Department**

01 Post of Reader Amraz-e-Jild wa Tazeeniyat (Reader 8. The original certificates are required for verification at the No. S-11/06, Nature of post- Gazetted, Pay Scale- Level-11, submit his/her passport size photograph attested by head of Rs. 67,700-2,08,700, Academic Qualification:- A. Essential: department or head of the institution, where he/she

Age Limit:- Minimum 25 years, Maximum 40 years (age Reader Amraz-e-Jild wa Tazeeniyat - 1. Five years Degree in Unani from a University established by law, or five years teaching experience of the subject (Five years for a Postof National Cadet Corps, shall other thing being equal, be given preference in the matter of direct recruitment. Age Limit: - 28 to 45 years. (Age relaxation is permissible as per rule to the reserved the category candidates).

# पद की संगत सेवा नियमावलियाँ

- उ०प्र० राज्य आयुर्वेदिक और यूनानी महाविद्यालय अध्यापकों की सेवा नियमावली, 1990
- उ०प्र० राज्य आयुर्वेदिक और यूनानी महाविद्यालय अध्यापकों की सेवा (प्रथम संशोधन), नियमावली, 2008

## **Uttar Pradesh Ayush (Unani) Department**

01 Post (Unreserved) of Lecturer Arabic, Deptt. No. S 11/07, Nature of post- Gazetted, Pay Scale- Level-10 Pay Band- 15600-39100 Grade Pay-5400/-, Academic Qualification:- A. Essential- 1. A First class Post-Graduate Degree in Arabic from a recognised Institution. 2. Three year's teaching experience in a recognised Institution. 3. Working knowledge of Hindi, English and Urdu. **B.** Preferential- 1. Ph.D. in Arabic. 2. Research work and publication of original papers and books. Preferential Qualification- A candidate, who has- (1) Served in the Territorial Army for a minimum period of two years; or (2) Obtained a 'B' certificate of National Cadet Corps; shall other things being equal, be given preference in the matter of direct recruitment. Age Limit:- 25 to 40 years. (Age relaxation is permissible as per rules).

### पद की संगत सेवा नियमावलियाँ

- उ०प्र० राज्य आयुर्वेदिक और युनानी महाविद्यालय अध्यापकों की सेवा (प्रथम

Note:- The number of vacancies of the above advertised posts may decrease/increase as per requirement/situation.

#### **GENERAL INSTRUCTIONS** LAST DATE FOR SUBMISSION OF ONLINE **APPLICATIONS: 14.07.2023** LAST DATE FOR THE PAYMENT OF **APPLICATION FEE IN THE BANK: 14.07.2023**

- 1.The candidate must carefully study the detailed advertisement and may apply for the post only when he/ she is eligible for the concerned post.

- the Board of Indian Medicine, Uttar Pradesh. 3. Atleast six otherwise) is 1st July, 2023. The maximum age-limit shall be Scheduled Caste, Scheduled tribe, Other backward class Post-graduate degree in Unani Tib from a recognized Skilled players of U.P. of Classified games (for the post of institution. Age Limit:- 21 to 40 years. (Age relaxation is Group 'B' and 'C' only) (Only domiciled persons of U.P. are entitled for such age relaxation) and State Govt. Employees of U.P. including Teachers/ Staff of the Basic Shiksha Parishad of U.P. according to G.O. No. 1648/79-5-2015, dated 19 June, 2015 and Teachers/Staff of the Government Aided Madhyamik Vidyalayas of U.P. as per G.O. No. 1508/15-8-2015-3057, dated 16 September, 2015. The upper age limit shall also be greater by 3 years + period of service rendered in army for the emergency commissioned officers/short service commission officers/ commissioned officers/Ex-Army personnels of U.P. It is essential to be discharged from army upto the last date of receipt of
- being called for interview. Mere eligibility does not entitle a registrable under the United Provinces Indian Medicine Act, candidate to be called for interview or for selection. 4 में दिये गये प्राविधान, ''यह भी स्पष्ट किया जाता है कि राज्याधीन लोक
  - candidates in the manner given below--
- (i) There are four alternatives for the answer to every obtained a 'B' certificate of National Cadet Corps. **Age Limit:-** question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty.
  - (ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question.
  - (iii) If a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question.
- Amraz-e-Jild wa Tazeeniyat-01 Post (unreserved)), Deptt. time of interview. Candidate will then also be required to

received last education or by a Gazetted Officer.

- 9. Candidates serving under Central or State Government will have to produce "NO OBJECTION CERTIFICATE" from their employer at the time of interview.
- The decision of the Commission as to the eligibility or otherwise of a candidate will be final.
- 11. Candidates of any reserved category, if they want the benefit of reservation, must mention their category/ subcategory (one or more than one, whichever) in the column related to O.T.R. (because all the personal information will be automatically displayed in the application form from the O.T.R.).
- 12. It is very important to make the payment in the 'ONLINE APPLICATION' process by the candidate till the last date and time of submission of complete application in all respects. Candidates should take a print of the information filled by them and keep it safe.

In case of any discrepancy, the candidate will have to submit the printout to the Commission's office otherwise the request of the candidate will not be accepted.

- 13. With regard to claims made in the 'On-line Application' the candidate shall submit the following original certificate/ certificates in the prescribed format, when asked for by the Commission. If the certificates are not submitted in time, the candidature shall be cancelled.
- 13.1 Only Higher Secondary/High School Certificate for proof of the age shall be treated valid.
- 13.2 Proof of degree/diploma or its equivalent qualifications to confirm the prescribed essential and preferential qualifications.
- 13.3 In the case of physically handicapped candidates, the certificate issued by the competent authority in the format-1 to the Govt. Order No. 05/2022/18/1/2008/47/ka-2/2022 dated 18th April 2022.
- 13.4 In the case of the skilled players of the classified sports, a certificate issued by the competent authority will be required in terms of the Government Order No. - 22/21/ 1983-Ka-2 dated 28th November 1985.
- 13.5 Under any reserved category/categories, for the confirmation of the claim for reservation, the caste certificate issued by District Magistrate/Additional District Magistrate (Executive)/City Magistrate/SDM/Tehsildar in the prescribed format prescribed under Govt. Order No. 22/16/92-TC-III/Ka-2/2002 dated 22<sup>nd</sup> October, 2008 in respect of candidates belonging to the SC/ST/OBC, will be accepted.
- 13.6 उत्तर प्रदेश शासन, कार्मिक अनुभाग-2 के पत्रांक 1/2019/ 4/1/2002/का-2/19 टी.सी.-।। दिनांक 18 फरवरी 2019 में निहित प्राविधानों के अनुपालन में उत्तर प्रदेश राज्य के मूल निवासी एवं आर्थिक रूप से कमजोर वर्गों के ऐसे व्यक्तियों जो अनुसूचित जाति, अनुसूचित जनजाति तथा अन्य पिछड़े वर्गों के लिए आरक्षण की वर्तमान व्यवस्था से आच्छादित नहीं हैं, को उत्तर प्रदेश सरकार की लोक सेवाओं और पदों की सभी श्रेणियों में सीधी भर्ती के प्रक्रम पर 10 प्रतिशत का आरक्षण नियमानुसार देय होगा।
- 13.7 Those candidates, willing to take the benefit of the reservation may obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement and submit the same to the Commission, whenever required to do so. Those claiming more than one reserved category will be given only one such concession, which will be more beneficial. The candidates not originally domiciled in U.P. belonging to SC, ST, O.B.C., dependants of freedom fighters, handicapped and Ex-servicemen are not entitled to benefit of reservation. Such candidates will be treated in general category.
- नोट:- (1) 30प्र0 के समाज के दिव्यांग अभ्यर्थियों के लिये शासन द्वारा अधिस्चित ( चिन्हित) किये गये पदों पर चयन के संबंध में जारी कार्यालय ज्ञाप सं0-5/2022/18/1/2008/47/का-2/2022, दिनांक- 18 अप्रैल 2022 के बिन्दु-5 (अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है- <u>दिव्यांगता से ग्रस्त व्यक्तियों के लिये उपयुक्त चिन्हित किये गये पदों में</u>, विव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिये प्रतिस्पर्धा करने से मना नही किया जा सकता है अर्थात दिव्यांगता से ग्रस्त <u>व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है बशर्ते कि पद</u> संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिये चिन्हित किया गया हो। शासनादेश संख्या-39 रिट/का-2/2019 दिनांक - 26 जून, 2019 द्वारा शासनादेश संख्या- 18/1/99/ का-2/2006 दिनांक 09 जनवरी, 2007 के प्रस्तर सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमन्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमन्य है" को रिट याचिका संख्या- 11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध ६ अन्य रिट याचिकाओं में मा० उच्च न्यायालय इलाहाबाद द्वारा दिनांक 16.01.2019 को अधिकारातीत (Ultra Vires) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक 09.01.2007 से प्रस्तर-०४ को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा० उच्च न्यायालय के आदेश दिनांक 16.01.2019 के विरूद्ध दायर विशेष अपील (डी) संख्या-475/2019 में मा० न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।
- 14. The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and apply only when satisfied about their qualifications in terms of the advertisement.
- **15.** In the category of dependants of the freedom fighters only sons, daughters, grand-sons (son's son/daughter's son) and grand daughters (son's daughter/daughter's daughter, married/ unmarried) are covered. Only such relationships with the freedom fighters are not adequate but the candidate should remain actually dependant of the

freedom fighter. It is advised that now the candidates may obtain the reservation, certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(Ka)/14-2015 dated 07-04-2015 in the prescribed format and submit the same. 16. In the event of involvement of a candidate in the

concealment of any important information, pendency of any case/criminal case, conviction, more than a husband or wife being alive, submission of facts in a distorted manner, canvassing for selection etc. The Commission reserves the right to reject the candidature and debar from appearing in the examinations and selections.

- 17. Be sure to mention the name of Post applied for, advertisement number, department number, date of birth and O.T.R./Application ID for correspondence with the Commission.
- **18.** Candidates are required to hold essential qualification till the last date of receipt of On-line application.
- 19. If any change is to be made in the personal detail mentioned in the O.T.R, it will be mandatory to Sync. it on the Dashboard after the change. Otherwise change will not be allowed. No representation will be accepted for error correction/amendment in this regard. Incomplete application will be cursorily rejected and no correspondence will be entertained in this regard. Submission of false/misleading information will lead to cancellation of candidature.
- 20. In case the candidates feel any problem in the "On-line Application" they may get their problem resolved by sending their quarries to the 'Mail Box' of the Commission.
- 21. The candidates whose candidature are cancelled, those candidates does not remain candidates after the cancellation of candidature, therefore it has been decided to not give their marks to those candidates.

### **Detailed Application Form:**

At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the **Declaration** carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree' buttons. In case the candidate opts to disagree, the application will be dropped and the procedure will be terminated. Accepting to agree only will submit the candidate's Online Application.

#### **Notification Details**

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name

## Personnel Details from OTR

This section shows information about candidate personnel details i.e. OTR Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number, photo & signature, address, UP Freedom Fighter, Ex Army, service duration and your physical challenges, Skilled Player, Outstanding Player of U.P., Debarred candidate.

# **Education & Experience Details**

It shows your educational and experience details

# **Declaration segment**

At the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned in O.T.R. if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

#### [CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION **AVAILABLE]**

For other information candidates are advised to select desired option in 'Home Page' of Commission's website https://uppsc.up.nic.in

# **IMPORTANT ANNOUNCEMENT**

- :- NOTIFICATIONS / ADVERTISEMENTS
- ∠All Notification / Advertisements
- ONLINE APPLICATION FORMS SUBMISSION

- ∠Candidate Dashboard (OTR Based)
- :- CANDIDATE'S HELP DESK SECTION
- ∠Double Verification mode
- ∠View Application Status ∠Download Admit Card
- ∠Print Duplicate Registration Slip
- ∠List of Applications Having ANY Objections
- ∠View Answer Key

LAST DATE FOR RECEIPT OF APPLICATIONS: On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

# परिशिष्ट

उ०प्र० की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये

|   | प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी सुपुत्र/            |
|---|--|
|   | सुपुत्री निवासी तहसील नगर  |
|   | जिला पर्वा प्रदेश राज्य की पिछड़ी जाति के                        |
|   | व्यक्ति हैं। यह जाति उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित |
|   | जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994    |
|   | (यथासंशोधित) की अनुसूची—एक के अन्तर्गत मान्यता प्राप्त है।       |
| ı |  |

यह भी प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी .. पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ०प्र० लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता–पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

|                            | तथा / अथवा - उनका                    |
|----------------------------|--------------------------------------|
| परिवार उत्तर प्रदेश के ग्र | ामतहसील                              |
| नगर जिला .                 | में सामान्यतया रहता है।              |
| स्थान                      | हस्ताक्षर                            |
| दिनांक                     | पूरा नाम                             |
| मुहर                       | पद नाम                               |
| जिलाधिकारी / अतिरिक्त      | जिलाधिकारी / सिटी मजिस्ट्रेट / परगना |
| मजिस्ट्रेट / तहसीलदार।     |                                      |

# (प्रपत्र—।) उत्तर प्रदेश सरकार

कार्यालय का नाम.....

आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण-पत्र

प्रमाण पत्र संख्या..... दिनांक .... वित्तीय वर्ष ..... के लिए मान्य प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी....

..... ग्राम / कस्बा.... पुत्र / पति / पुत्री..... ... के स्थायी ...... पिन कोड ..... ..... राज्य ..... निवासी हैं, जिनका फोटोग्राफ नीचे, अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष ........ की कुल वार्षिक आय 8 लाख (आठ लाख रूपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी परिसम्पत्ति नहीं है:-

- ।. ५ (पॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।
- ॥. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट। III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
- IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे 3. अधिक का आवासीय भूखण्ड।

2. श्री / श्रीमती / कुमारी . जाति ... सदस्य हैं जो अनुसुचित जाति, अनुसुचित जनजाति तथा अन्य पिछडे वर्गों के रूप में अधिसचित नहीं हैं।

|  | हस्ताक्षर(कार्यालय का मुहर सहित)   |
|--|--|
| आवेदक का<br>पासपोर्ट साइज<br>का अभिप्रमाणित<br>फोटोग्राफ | पूरा नामपदनाम पदनामजिलाधिकारी / सिटी<br>पदनामजिलाधिकारी / अतिरिक्त जिलाधिकारी / सिटी<br>मजिस्ट्रेट / परगना मजिस्ट्रेट / तहसीलदार । |

# (प्रपत्र—॥)

आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र

| स्वयं | घोषणा | पत्र |
|-------|-------|------|
|       |       |      |

में ...... पुत्र / पुत्री / पत्नी ..... ग्राम / कस्बा पोस्ट ऑफिस ..... ब्लाक

..... जिला ...... ..... राज्य .. .... ने आर्थिक रूप से कमजोर वर्ग के प्रमाण पत्र हेतू आवेदन दिया है, एतद् द्वारा घोषणा करता / करती हूँ ।

.... जाति से सम्बन्ध रखता / रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित जाति, अनुसूचित जनजाति, एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।

2. मेरे परिवार की कुल श्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रू ...... (शब्दों में) है।

मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके

अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।

कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं ...... आर्थिक रूप से कमजोर वर्ग के दायरे में आता / आती हूँ।

- मैं घोषणा करता / करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से किसी भी सीमा से अधिक
- I. 5 (पॉच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।
- II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।
- III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
- IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

में प्रमाणित करता / करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता / करती हूँ। यदि मेरे द्वारा दी गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ / जानती हूँ कि इस आवेदन पत्र के आधार पर दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश / लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति निरस्त कर दी जायेगी / कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा / लाभ प्राप्त किया गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरूद्ध की जाने वाली कार्यवाही के लिए मैं उत्तरदायी रहूँगा / रहूँगी।

नोट:- जो लागू नहीं हो उसे काट दें।

स्थान :--आवेदक / आवेदिका का हस्ताक्षर तथा पूरा नाम।

### Form-II **Certificate of Disability**

(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) (Name and Address of the Medical Authority issuing the Certificate)

> Recent passport size attested photograph (showing face only) of the person with disabiliy

# Certificate No.

This is to certify that I have carefully examined Shri/Smt./Kum.\_\_\_\_\_Soli.... Shri \_\_\_\_\_Date of Birth (DD/MM/YY)\_\_\_\_regi: \_son/wife/daughter of \_\_\_\_ registration No. years, male/female\_\_\_\_ permanent resident of House No. Ward/Village/Street \_District\_\_ \_State\_

whose photograph is affixed above, and am satisfied that: he/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable) The diagnosis in his/her case is\_

(B) he/she has % (in figure) percent (in words) permanent locomotor disability/ dwarfism/blindness in relation to his/her\_ (part of body) as per guidelines (.....number

and date of issue of the guidelines to be specified). The applicant has submitted the following document as proof of residence:-

| Nature of<br>Document | Date of Issue | Details of authority<br>Issuing certificate |
|-----------------------|---------------|---|
|                       |               |   |

Signature and seal of the Medical Authority.

| (Dr)          | (Dr)          | (Dr)          |
|---------------|---------------|---------------|
| Member        | Member        | Chairperson   |
| Medical Board | Medical Board | Medical Board |
| with seal     | with seal     | with seal     |
|               |               |               |

Countersigned by the Chief Medical Officer (with seal)

# Form-III

**Certificate of Disability** (In cases of multiple disabilities)

(Name and Address of the Medical Authority/Board issuing the Certificate)

Signature/thumb impression of the person in whose favour certificate of disability is issued Certificate No.

Recent passport size attested photograph (showing face only) of the person with disabiliy

Date:

| O.L.   | This is to certify  | that we          | have ca   | arefully examined          | No  | Ward   | /Village/                            | Stree   | tPost  | (स्थान का नाम) में आयोजित<br>(क्रीड़ा / खेल-कूद का नाम) की प्रतियोगिता / टूर्नामेन्ट में देश की                           |
|--|---|------------------|---|----------------------------|---|--|--------------------------------------|---|--|---|
| Shri/Smt./Kumson/wife/ daughter of ShriDate of birth (DD/MM/ YY)   |   |                  | photograph is affixed above, and am satisfied that he/she |                            |   | am sati  | sfied that he/she                    | ओर से भाग लिया।                                   |  |   |
|  | ageyears, male/ female  Registration No permanent resident of House No Ward/Village/Street            |                  |   |                            | is a case of Disability. His/her extent of  |  |                                      | bility. F   | lis/her extent of  | उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में<br>स्थान प्राप्त किया गया।  |
| No   | Wa  | rd/Villa         | ige/St  | reet                       | eva   | luated as per guidelir                                 | nes (n                               | umber   | and date of issue  | यह प्रमाण-पत्र राष्ट्रीय फेंडरेशन / राष्ट्रीय एसोसिएशन / (यहाँ संस्था   |
|  | st OfficeD<br>ose photograph is affi  |                  |   |                            |   | he guidelines to be sp<br>evant disability in the t    |                                      |   | nown against the   | का नाम दिया जाये) में उपलब्ध रिकार्ड के आधार पर दिया गया<br>है।   |
|  | he/she is a case of Mu  |                  |   |                            |   |  |                                      |   | Permanent  | स्थान हस्ताक्षर<br>दिनांक नाम   |
|  |   | Affactad         |   | Permanent physical         | <br>  S.  |  | Affected part of                     | Diagno  | physical   | पद  |
| S.   | Dischility  | Affected part of |   | impairment/                | N.  |  | body                                 | ı   | mental disability  | संस्था का नाम<br>महर  |
| N.   | Disability  | body             | sis   | mental disability<br>(in%) |   |  | _                                    |   | (in%)  | मुहर<br>नोट : यह प्रमाण-पत्र नेशनल फेंडरेशन/नेशनल एसोसिएशन के   |
| 1.   | Locomotor disability  | @                |   |                            | 1.  | Locomotor disability  Muscular Dystrophy               | @                                    |   |  | सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य<br>होगा।   |
| 2.<br>3.   | Muscular Dystrophy Leprosy cured  |                  |   |                            | 3.  | Leprosy cured  |                                      |   |  | प्रारूप — 2   |
| 4.   | Dwarfism  |                  |   |                            | 4.  | Cerebral Palsy   |                                      |   |  | (मान्यता प्राप्त क्रीड़ा / खेल में अपने प्रदेश की ओर से राष्ट्रीय<br>प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)       |
| 5.   | Cerebral Palsy Acid attack Victim   |                  |   |                            | 5.  | Acid attack Victim  Low Vision                         | #                                    |   |  | सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नामराज्य  |
| 7  | Low Vision  | #                |   |                            | 7.  | Deaf   | £                                    |   |  | सरकार की सेवाओं / पदों पर नियुक्ति के लिए कुशल खिलाड़ियों<br>के लिए प्रमाण–पत्र   |
| 8.   | Blindness   | #                |   |                            | 8.  | Hard of Hearing  | £                                    |   |  | प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी  |
| -  | Deaf  | £                |   |                            | 9.  | l '  |                                      |   |  | दिनांकसे दिनांकतकमं   |
| _  | Hard of Hearing Speech and  | £                |   |                            | 10  | Language disability Intellectual Disability            |                                      |   |  | (क्रीड़ा / खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का<br>नाम)अयोजित राष्ट्रीयमें (क्रीड़ा / खेल-कूद का          |
|  | Language disability   |                  |   |                            | 11.   | Specific Learning                                      |                                      |   |  | नाम) की प्रतियोगिता / टूर्नामेन्ट में प्रदेश की ओर से भाग लिया।   |
|  | Intellectual Disability Specific Learning   |                  |   |                            | 12  | Disability Autism Spectrum                             |                                      |   |  | उनके टीम के द्वारा उक्त प्रतियोगिता / टूर्नामेन्ट में<br>स्थान प्राप्त किया गया।  |
| 13.  | Disability  |                  |   |                            |   | Disorder   |                                      |   |  | यह प्रमाण–पत्र (प्रदेशीय संघ का नाम) में<br>उपलब्ध रिकार्ड के आधार पर दिया गया है।  |
| 14.  | Autism Spectrum   |                  |   |                            | 13  | Mental illness Chronic Neurological                    |                                      |   |  | स्थानहस्ताक्षर  |
| 15   | Disorder  Mental illness  |                  |   |                            | 14  | Conditions   |                                      |   |  | दिनांक<br>पद  |
|  | Chronic Neurological  |                  |   |                            | _   | Multiple sclerosis                                     |                                      |   |  | संस्था का नाम   |
| 17.  | Conditions  Multiple sclerosis  |                  |   |                            |   | Parkinson's disease Haemophilia                        |                                      |   |  | मुहर<br>नोट : यह प्रमाण–पत्र प्रदेशीय खेल–कूद संघ के सचिव द्वारा  |
| 18   | Parkinson's disease   |                  |   |                            | _   | Thalassemia  |                                      |   |  | व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।  |
| 19.  | Haemophilia<br>Thalassemia  |                  |   |                            | _   | Sickle Cell disease ease strike out the                |                                      |   |  | <b>प्रारूप — 3</b><br>(मान्यता प्राप्त क्रीड़ा∕खेल में अपने विश्वविद्यालय की ओर से  |
| 20.<br>21.   | Sickle Cell disease   |                  |   |                            | dis   | abilities which is not a                               |                                      |   |  | अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लियें  |
| per  | manent physical   |                  |   |                            |   |  |                                      | sive/no<br>ove.                                   | n-progressive/   | विश्वविद्यालय का नामराज्य स्तर की सेवाओं / पदों<br>पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण–पत्र                  |
|  | lluated as per guideli<br>he guidelines to be s   |                  |   |                            | 3. Reassessment of disability is:- (i) not necessary, or  |  |                                      |   |  | प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी  |
| bel  | ow, and is shown aga  | inst the re      | elevant   | disability in the (B)      |   | (ii) is recomme  | ended/aft                            | er  | years<br>tificate shall be   | आत्मज / पत्नी / आत्मजा श्री निवास (पूरा नाम)<br>विश्वविद्यालय की कक्षा के   |
|  | ne light of the above,<br>pairment as per quic  |                  |   |                            |   | valid till   |                                      | (D  | D) (MM) (YY)   | विद्यार्थी ने दिनांक से दिनांक तक तक  |
| issu   | impairment as per guidelines (number and date o issue of the guidelines to be specified), is follows: |                  |   |                            |   | # - e.   | g. Single                            | eye/both  |  | (क्रीड़ा / खेल-कूद का नाम) प्रतियोगिता / टूर्नामेन्ट में  |
|  | In figurespercent.<br>In wordspercent   |                  |   | percent                    |   | £ - e.   | g. Left/Rig                          | ht/both   | ears   | विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त<br>प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया। यह      |
| 2. This condition is progressive/non-progressive/likely to         |   |                  | Na  | ame and Seal Name          | and Sea   | ıl Na  | me and Seal                          | प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद |  |   |
| improve/not likely to improve.  3. Reassessment of disability is:- |   |                  |   | 11                         |   | /lember  |                                      | e Chairperson                                     | विश्वविद्यालय में उपलब्ध रिकोर्ड के आधार पर दिया गयों है।<br>स्थानहस्ताक्षरहस्ताक्षर |   |
| (i) r<br>or  | not necessary,  |                  |   |                            |   | Signature/thumb  | 4. (                                 | Counters  | signed by the  | दिनांक नाम  |
| (ii)   | is recommended/ af  |                  |   |                            |   | mpression of the person in whose                       |                                      | hief Me   | dical Officer  | पदसंस्था का नाम   |
|  | I therefore this certifi  (MM) (YY)   | cate shall       | be vali   | d till                     |   | vour certificate of lisability is issued               |                                      | (With   | n seal)  | मुहर<br>नोट : यह प्रमाण–पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज   |
| @ -  | e.g. Left/right/both a  | rms/legs         |   |                            |   |  |                                      |   | and seal of the  | खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य   |
|  | e.g. Single eye<br>e.g. Left/Right/both e   | ears             |   |                            |   |  | Me                                   | edical Ai   | uthority.  | होगा।<br>प्रारूप — 4  |
|  | he applicant has sult<br>of of residence:-  | bmitted th       | e follow  | ring document as           |   | र प्रदेश लोक सेवा (शारी<br>प्रियों के आधितों और        |                                      |   |  | (मान्यता प्राप्त क्रीड़ा / खेल में अपने स्कूल की ओर से राष्ट्रीय  |
| 1.   |   | ate of           | Deta  | ils of authority           | सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण),<br>अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी  |  |                                      | नानका व<br>सार स्वतं                              | त्रता संग्राम सेनानी   | खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)<br>डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/निदेशक, शिक्षा, उत्तर                  |
|  |   | ssue             |   | ing certificate            | के आश्रित के प्रमाण–पत्र का प्रपत्र।<br>प्रमाण–पत्र   |  |                                      |   |  | प्रदेश राज्य स्तर की सेवाओं / पदों पर नियुक्ति  |
|  |   |                  |   |                            |   | प्रमाणित किया जाता है                                  | कि श्री / श्री                       |   |  | के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र<br>प्रमाणित किया जाता है कि श्री / श्रीमती / कुमारी                             |
| 5. 5   | Signature and seal of   | the Medi         | cal Auth  | nority.                    | ग्राम<br>लो   | ा—<br>क सेवा (शारीरिक रूप से                           | जि<br>विकलांग २                      | ला—<br>वतंत्रता र                                 | उत्तर प्रदेश<br>संग्राम सेनानियों के   | आत्मज / पत्नी / आत्मजा श्री निवासी<br>(पूरा पता) में स्कूल में कक्षा  |
| N  | ame and Seal Nam  | e and Se         | al Na   | ame and Seal               | आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के<br>अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी  |  |                                      | ारक्षण) अ   | धिनियम, 1993 के  | के विद्यार्थी ने दिनांक से दिनांक तक  |
|  | of Member of  | Member           | of th   | ne Chairperson             |   |  |                                      |   |  | (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की<br>(क्रीड़ा / खेल–कूद का नाम) प्रतियोगिता / टूर्नामेन्ट में           |
|  | Signature/thumb   | (                | Counter   | signed by the              | (आश्रित) पुत्र / पुत्री / पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा<br>पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित)<br>उपरांकित अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार |  |                                      | वेवाहित   | अथवा अविवाहित)   | स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त  |
| Ш  | impression of the person in whose   | (                |   | edical Officer             | उप<br>उक  | राकित आधानयम, १९९३ (<br>त श्री / श्रीमती (स्वतंत्रता : | <sub>,</sub> यथासशाह<br>संग्राम सेना | त) क प्रा<br>नी)                                  | के आश्रित हैं।   | प्रतियोगिता / टूर्नामेन्ट में स्थान प्राप्त किया गया।<br>यह प्रमाण–पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स / शिक्षा में |
| -  | favour certificate of   |                  | (W  | ith seal)                  | स्थ   |  | _                                    |   |  | उपलब्ध रिकार्ड के आधार पर दिया गया है।  |
| <u> </u>   |   | _                |   |                            | । ५   | ांक:   |                                      |   |  | स्थान हस्ताक्षर<br>दिनांक नाम   |
|  | Form-IV<br>Certificate of Disability  |                  |   | मुहर                       |   |  | र                                    |   | पद<br>संस्था का नाम  |   |
|  | (In cases of other than those mentioned in Forms  |                  |   | जिलाधिकारी<br>(सील)        |   |  |                                      |   | मुहर   |   |
|  | <b>II and III)</b><br>(Name and Address of the Medical Authority/Board                                |                  |   | uthority/Board             | , ,   |  |                                      | नो लग   | के मूल जिलागी 🛎  | नोट : यह प्रमाण-पत्र निदेशक / या अतिरिक्त / संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स / शिक्षा             |
|  | issuin  | g the Cert       |   | 1                          | कुशल खिलाड़ियों के लिये प्रमाण—पत्र जो उ.प्र. के मूल निवासी हैं<br>शासनादेश संख्या—22/21/1983—कार्मिक—2   |  |                                      | 1983—क  |  | . द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।   |
|  |   |                  |   | passport size d photograph | दिनांक 28 नवम्बर, 1985  |  |                                      |   | 1  | Secretary   |
|  |   | <b>I</b>         | (showir   | ng face only) of           | प्रमाण-पत्र के फार्म - 1 से 4<br>प्रारूप -1   |  |                                      |   |  |   |
| _  | 4161 4 - P.   | tl               |   | on with disabiliy          | (मान्यता प्राप्त क्रीड़ा / खेल में अपने देश की ओर से अन्तर्राष्ट्रीय  |  |                                      |   |  |   |
| Cei  | tificate No. This is to certify   | that we          |   | Date: arefully examined    | प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)<br>सम्बन्धित खेल की राष्ट्रीय फेडरेशन/राष्ट्रीय एसोसिएशन का  |  |                                      | ⁄ राष्ट्रीय                                       | एसोसिएशन का  |   |
|  | ri/Smt./Kum   |                  | son/wi  | fe/daughter of             |   |  |                                      |   |  |   |
| age  | Shri Date of birth (DD/MM/ YY)<br>age years, male/ female   |                  |   |                            | प्रम  | णित किया जाता है वि                                    | 🤈 श्री / श्रीग                       | ाती / कुम   | गरी  |   |
| Reg  | Registration Nopermanent resident of House  |                  |   |                            |   | मज / पत्नी / आत्मजा श्री<br>ा ने दिनांक                | ·<br>सं                              | निवार्स<br>देनांक                                 | ा पूरा<br>तक   |   |