



## U.P. Technical Education (Teaching) Services Examination, 2025

Date of Commencement of On-line Application: 24/04/2025

Last Date for Payment of Examination Fee in the Bank & Submission of On-line Application: 26/05/2025

Last Date for Correction/Modification in submitted On-line Application & Fee Reconciliation : 02/06/2025

### IMPORTANT

- (1) (a) It is mandatory for the candidates to make One Time Registration (O.T.R.) and obtain O.T.R. Number before applying online.
- (b) Those Candidates who have not obtained O.T.R. Number, may obtain it from commission's website <https://otr.pariksha.nic.in> 72 hours before the submission of Online application.
- (c) Only after obtaining O.T.R. Number a candidate may submit online application through commission's website <https://uppsc.up.nic.in>.

(2) At the time of online application the candidates are directed to ensure the preservation of information regarding all the stages (i.e. O.T.R., Fee payment, Final submission, Qualification related modification/error correction etc.) in Soft/Hard copy for future references.

(3) It is clarified to the candidates that at the Stage of examination, the hard copy of the documents and on-line application should not be sent to the Commission.

(4) The candidates must send hard copy of their on-line applications and enclose self attested copies of all marksheets and certificates in support of their claims rendered in the online application when asked for. In this connection, a separate press communique shall be published in due course by the commission.

### SPECIAL NOTICE :-

(a) The candidates will be entirely responsible for on-line submission of application. The application of the candidate will be accepted only after the payment of the fee in the bank till the last date of fee submission.

(b) Candidates are also directed to visit the website of the commission for updates. All future information/ instructions will be sent to the registered mobile number and email ID as linked in O.T.R. by SMS or email.

### 1. IMPORTANT INFORMATION FOR CANDIDATES APPLYING ONLINE

This advertisement is available on the website of the commission <https://uppsc.up.nic.in>. 'O.T.R. BASED APPLICATION' system is applicable for applying against this advertisement. Application sent through any other medium will not be accepted. Therefore candidates have to apply online only.

The candidates applying online are expected to go through the following instructions thoroughly and apply accordingly:- When the candidate clicks on the "ALL NOTIFICATIONS/ ADVERTISEMENTS" in the Commission's website <https://uppsc.up.nic.in>, the 'ONLINE ADVERTISEMENTS' will automatically be displayed, which has following 3 parts :-

- (i) User Instructions
- (ii) View Advertisement
- (iii) Apply

The Instructions for filling Online form have been given in User Instructions. The candidates desirous to see the respective advertisement will have to click on "View Advertisement". Thereafter, a full advertisement will be displayed alongwith Sample Snapshots of Online Application procedure.

#### 'Online Application' will be completed in four Stages:-

**First Stage:-** On clicking 'Apply', 'Authenticate with O.T.R.' will be displayed with respect to the examination and on clicking 'Authenticate with O.T.R.', 'Have You Completed Your O.T.R. Registration' will be displayed, in which the candidate will have to tick 'Yes' or 'No'. If the candidate:-

(i) Ticks on 'Yes' and clicks on 'Go' button, 'Enter your O.T.R. Number' will be displayed wherein he/she has to fill O.T.R. Number and click on 'Proceed' button. On clicking 'Proceed' button, 'Click here to Authenticate' will be displayed, clicking whereupon the candidate may authenticate through O.T.P. received on his/her registered mobile no./email ID or O.T.R. password. Having completed the process of Authentication, all personal details of the candidate (as filled in O.T.R.) will be displayed automatically. The candidate will have to fill only essential qualification as required for the post..

(ii) Ticks on 'No' and clicks on 'Go' button:- (a) First of all, the candidate has to obtain One Time Registration Number from O.T.R. Web-portal (<https://otr.pariksha.nic.in>) of the Commission. (b) After obtaining O.T.R. number the candidate will have to apply online according to the process adopted in First Stage.

**Second Stage:-** The First Stage procedure having been completed the 'Applicant Dashboard' will automatically be displayed on the screen. The candidate will have to click on 'Submit Details' under 'Application Part-2' against applied post, thereafter the permanent and correspondence address along with application form will automatically be displayed on the screen from O.T.R. along with the preferential qualifications prescribed for the post. The candidate will have to choose Yes/No option against each preferential qualification according to his/her eligibility for the same.

**Third Stage:-** After the completion of the procedure of second stage, 'Fee Confirmation Window' will automatically be displayed on the screen under which upon clicking on 'Yes' option in front of 'Proceed for fee payment' Home page of 'SBI MOPS' will be displayed comprising of 03 modes of payment:- (i) NET BANKING (ii) CARD PAYMENTS and (iii) OTHER PAYMENT MODES.

After payment of the required fee by any one of the above prescribed modes, 'Payment Transaction Slip' shall be displayed alongwith detail of fee payment, the print of which must be taken by clicking on 'Printer Icon'. In the event of 'Payment Failed' the candidate

has to go to 'Candidate Dashboard Login' and after filling the O.T.R. number proceed to authenticate through O.T.P. or O.T.R. password and click 'Pending Payment' to pay the fee, compulsorily for online application.

**Note:- It is mandatory to make payment in the 'ONLINE APPLICATION' Process by the candidate till the last date and time fixed for it. Candidates should take a print out of the same and keep it safe.**

**Fourth Stage:-** After completing the procedure of the Third Stage the application form of the candidate will automatically be displayed on screen the print of which may be obtained by the candidate. The candidate will have to take the print of online application and keep it safe with himself/herself to produce it in the office of the commission when required in case of any discrepancy, else his/her request/claim will not be accepted. After applying, in case of any modification in the qualification of applied post, the candidate may click on 'Candidate Dashboard Login' of 'Home Page' to modify it only once till last date and time fixed for it.

### Special Instructions

(1) अभ्यर्थियों द्वारा ऑनलाइन आवेदन करने की अंतिम तिथि/संशोधन तिथि तक ही श्रेणी, उपश्रेणी, डोमिसाइल, लिंग, जन्मतिथि, ई.डब्ल्यू.एस., क्रीमीलेयर, नाम व पते का जो दावा किया जाएगा, वही मान्य होगा। अन्तिम तिथि के बाद कोई भी परिवर्तन संबंधी प्रत्यावेदन स्वीकार नहीं होगा। गलत सूचना प्रस्तुत करने पर अभ्यर्थन निरस्त माना जायेगा।

(2) Incomplete Online Application-Form shall be rejected and no communication in this regard shall be entertained.

(3) If at any stage, it comes to the knowledge of the commission that the candidate has concealed or misrepresented any information, his candidature shall be rejected and proceeding to debar from future examinations and selections shall be initiated.

(4) As per decision of the UPPSC, a candidate will be liable to be debarred from this examination and all other future examinations and selections upto a maximum period of five years for furnishing any wrong information in his/her application form which cannot be substantiated by relevant documents or for any other malpractice.

(5) If any change is to be made in the personal detail mentioned in the O.T.R. it will be mandatory to Synchronise it on the Dashboard after that change. Otherwise change will not be allowed. In this regard any on-line /off-line representation will not be accepted for error correction/ amendment. Incomplete application will be cursorily rejected and no correspondence will be entertained in this regard.

(6) The candidature of such candidates who are subsequently found ineligible according to the terms laid down in advertisement will be cancelled and their any claim for the Examination will not be entertained. The decision of the Commission regarding eligibility of the candidates shall be final.

(7) The Application/candidature will be rejected/cancelled, if the Application form is not submitted on prescribed form, date of birth is not mentioned or wrong date of birth is mentioned, candidate is overage, under age, does not possess the minimum educational qualifications, applications received after last date and cases of no signature under declaration in the format.

(8) The Commission may admit the candidates provisionally after summarily checking their applications but if it is found at any stage that applicant was not eligible or his/her application was not found entertainable initially, his/her candidature will be rejected and if the candidate is selected and recommended by the Commission, the recommendation made by the Commission for the appointment shall be withdrawn.

(9) In the event of involvement of a candidate in the concealment of any important information, pendency of any case / criminal case, conviction, more than one husband or wife being alive, submission of facts in a distorted manner, malpractice, canvassing for candidature/ selection etc, the Commission reserves the right to reject the candidature and debar him from appearing in the examination in question and in all other future examinations and selections.

(10) अभिलेखों के सत्यापन के समय उपस्थित अभ्यर्थियों द्वारा वांछित अभिलेख प्रस्तुत न करने की दशा में इस हेतु मा० आयोग के निर्णयानुसार निर्धारित अवधि के अन्तर्गत वांछित अभिलेख प्रस्तुत करना अनिवार्य होगा, उक्त निर्धारित अवधि के अन्तर्गत अभ्यर्थी द्वारा वांछित अभिलेख प्रस्तुत न करने की दशा में अभ्यर्थी का अभ्यर्थन निरस्त कर दिया जायेगा। मूल अभिलेखों के सत्यापन की निर्धारित तिथि को यदि अभिलेख सत्यापन हेतु कोई अभ्यर्थी उपस्थित नहीं होता है तो यह मानते हुए कि वह प्रश्नगत पद हेतु इच्छुक नहीं है, उसका अभ्यर्थन निरस्त कर दिया जायेगा।

**2. Application Fee :** After completing the process of First and Second Stage in the online application process, deposit the fee category wise as per the instructions given in the Third stage. The prescribed fee of preliminary Examination for different categories is as under:-

(i) Unreserved/ Economically Weaker Sections/ Other Backward Classes	- Exam fee Rs. 100/- + On-line processing fee Rs. 25/- Total = Rs. 125/-
(ii) Scheduled Castes/ Scheduled Tribes	- Exam fee Rs. 40/- + On-line processing fee Rs. 25/- Total = Rs.65/-
(iii) Persons with disabilities (PWDs)	- Exam fee NIL/- + On-line processing fee Rs. 25/- Total = Rs. 25/-
(iv) Ex-Servicemen	- Exam fee Rs. 40/- + On-line processing fee Rs. 25/-

<p>(v) Dependents of the Freedom Fighters/ Women/Skilled Player Total = Rs. 65/- - According to their original category</p> <p>3. The U.P. Public Service Commission shall hold a Examination at various Centres of the district of U.P. Only such candidates will be called for interview who are declared successful on the basis of Examination. The selection will be made on the basis of total marks obtained by the candidates in examination and interview. The Date and center of Examination, decided by the commission, will be intimated to the candidates by means of their e-admission certificate.</p> <p>4. Vacancies are as under: -</p>										<p>Sr. No.</p>	<p>Post Name</p>	<p>Qualifications</p>										
<p>01 Principal (Technical Education Department)</p>										<p>1.</p>	<p>Principal Level: 13, Pay Scale (Min.): 131400/-, Pay Scale (Max.): 204700/-, Level- 13A1, Entry Pay: Rs.131400/- (Grop -'A', Gazetted)</p>	<p>(1). <b>Essential:-</b> Ph.D. and First Class at either Bachelor's or Master's level in the relevant discipline (as enumerated in the list of AICTE approved Diploma Courses) with Minimum of 16 years of experience in Teaching at degree or diploma level in technical education/ Research/ Industry, out of which at least 3 years shall be post Ph.D. experience and 5 years of experience not below the level of HOD.</p> <p>OR</p> <p>First Class at Bachelor's or Master's level in the relevant discipline (as enumerated in the list of AICTE approved Diploma Courses) and Minimum of 20 years of experience in Teaching at degree or diploma level in technical education/ Research/ Industry, out of which 5 years of experience not below the level of HOD.</p> <p>(2). <b>Preferential :-</b> A candidate, who has:- (i) Served in the Territorial Army for a minimum period of two years, or (ii) Obtained a 'B' certificate of National Cadet Corps, shall other things being equal, be given preference in the matter of direct recruitment.</p>										
<p><b>Note :-</b> 1. प्रश्नगत पद हेतु दिव्यांगजन की केवल O.A., O.L., L.V., H.H., L.C., Dw. तथा A.A.V. उपश्रेणियां ही चिह्नकित हैं।</p> <p>2. The number of vacancies may increase or decrease depending upon the circumstances/requirements.</p> <p>5. <b>Reservation:</b> The reservation for Scheduled Castes of U.P. / Scheduled Tribes of U.P./Other Backward Class candidates of U.P./Economically Weaker Section candidates of U.P. shall be admissible in accordance with the provisions of relevant Govt. Rules. Similarly, reservation for horizontal categories as Dependents of Freedom Fighters of U.P. Female candidates, Ex-Servicemen of U.P., P.H. of U.P. and Outstanding sports persons of U.P. shall be admissible on settlement of vacancies as per rules. Reservation for P.H. of U.P. shall be permissible for the notified / identified Posts.</p> <p><b>Note: (1)</b> उ०प्र० के समाज के दिव्यांग अभ्यर्थियों के लिए शासन द्वारा अधिसूचित (चिह्नित) किये गये पदों पर चयन के सम्बन्ध में जारी कार्यालय ज्ञाप सं०-5/2022/18/1/2008/47/का-2/2022, दिनांक- 18 अप्रैल, 2022 के बिन्दु-5 (अनारक्षित रिक्तियों पर नियुक्ति) में प्राविधान निम्नानुसार किया गया है:- दिव्यांगता से ग्रस्त व्यक्तियों के लिए उपयुक्त चिह्नित किये गये पदों में दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्ति के लिए प्रतिस्पर्धा करने से मना नहीं किया जा सकता है अर्थात् दिव्यांगता से ग्रस्त व्यक्ति को किसी अनारक्षित रिक्ति पर नियुक्त किया जा सकता है। बशर्ते कि पद संगत श्रेणी की दिव्यांगता से ग्रस्त व्यक्तियों के लिए चिह्नित किया गया हो।</p> <p>(2) शासनादेश संख्या-39 रिट/का-2/2019, दिनांक-26 जून, 2019 द्वारा शासनादेश संख्या-18/1/99/का-2/2006, दिनांक-09 जनवरी, 2007 के प्रस्तर-4 में दिये गये प्राविधान, 'यह भी स्पष्ट किया जाता है कि राज्याधीन लोक सेवाओं और पदों पर सीधी भर्ती के प्रक्रम पर महिलाओं को अनुमत्य उपरोक्त आरक्षण केवल उत्तर प्रदेश की मूल निवासी महिलाओं को ही अनुमत्य है, को रिट याचिका संख्या-11039/2018 विपिन कुमार मौर्या व अन्य बनाम उत्तर प्रदेश राज्य व अन्य तथा सम्बद्ध 6 अन्य रिट याचिकाओं में मा० उच्च न्यायालय, इलाहाबाद द्वारा दिनांक- 16.01.2019 को अधिकारातीत (ULTRA VIRES) घोषित करने सम्बन्धी निर्णय के अनुपालन में शासनादेश दिनांक- 09.01.2007 से प्रस्तर-04 को विलोपित किए जाने का निर्णय लिया गया है। उक्त निर्णय शासन द्वारा मा० उच्च न्यायालय के आदेश दिनांक-16.01.2019 के विरुद्ध दायर विशेष अपील (डी) संख्या-475/2019 में मा० न्यायालय द्वारा पारित होने वाले अन्तिम निर्णय के अधीन होगा।</p> <p>(3) ई.डब्ल्यू.एस. श्रेणी के अभ्यर्थियों द्वारा उनकी श्रेणी का प्रमाण-पत्र कार्मिक अनुभाग के कार्यालय -ज्ञाप सं. -1/2019/4/1/2002 /का-2/19 टी.सी- 11, दिनांक 18.02.2019 के अनुरूप आवेदन करने के वर्ष के पूर्व वर्ष का ही मान्य होगा।</p> <p>(4) The Scheduled Caste, Scheduled Tribes, Other Backward Class, Economically Weaker Sections (E.W.S.), Dependents of Freedom Fighters, P.H., Outstanding sports persons, Skilled players of classified games and Ex-Servicemen candidates who are not the permanent residents of U.P. shall not be given the benefit of reservation/age relaxation.</p> <p>(5) Candidates of any reserved category of U.P., if they want the benefit of reservation, must mention their category/ subcategory (one or more than one, whichever) in the column related to O.T.R. because all the personal information will be automatically displayed in the application form from the O.T.R.</p> <p>(6) The Candidates claiming for the benefit of reservation/age relaxation must obtain, in support of their category a certificate issued by competent authority on the proforma available in <b>Appendix-1</b> of this detailed advertisement and shall submit the same to the Commission when asked for.</p> <p>(7) Candidates claiming reservation/Age relaxation in more than one category will be entitled to only one concession, whichever is more beneficial to them.</p> <p>(8) In case of women candidate, the caste certificate issued from father side only will be treated valid.</p> <p>(9) It is mandatory for the candidates to enclose self-attested copies of all the certificates along with the application forms in support of the claims made by them in their application forms regarding eligibility and category/sub category when asked for, failing which their claim shall not be entertained.</p>										<p><b>Note: If a class/division is not awarded, minimum of 60% marks in aggregate shall be considered equivalent to first class/division. If a Grade Point System is adopted the CGPA will be converted into equivalent marks as below:-</b></p> <table border="1"> <thead> <tr> <th>Grade Point</th> <th>Equivalent Percentage</th> </tr> </thead> <tbody> <tr> <td>6.25</td> <td>55%</td> </tr> <tr> <td>6.75</td> <td>60%</td> </tr> <tr> <td>7.25</td> <td>65%</td> </tr> <tr> <td>7.75</td> <td>70%</td> </tr> <tr> <td>8.25</td> <td>75%</td> </tr> </tbody> </table>	Grade Point	Equivalent Percentage	6.25	55%	6.75	60%	7.25	65%	7.75	70%	8.25	75%
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<p><b>Relevant Service Rule of the Post</b> The Uttar Pradesh Technical Education (Teaching) Service Rules, 2021.</p>										<p><b>9. AGE LIMIT: (i)</b> Candidates must have attained the age of 35 years and must not have crossed the age of 50 years on July 1, 2025 i.e. they must have not been born earlier than 2<sup>nd</sup> July, 1975 and not later than July 1, 1990. For P.H. Candidates, the relaxation in maximum age limit will be permissible as per rules.</p> <p><b>(ii) Relaxation in Upper Age Limit:</b> (a) Upper age limit shall be greater by five years for candidates belonging to Scheduled castes of U.P., Scheduled Tribes of U.P., Other Backward Classes of U.P., State Govt. Employees of U.P. including Teachers/Staff of the Basic Shiksha Parishad of U.P. and teachers/staff of the Government Aided Madhyamik Vidyalayas of U.P. i.e they must have not been born before 2<sup>nd</sup> July, 1970.</p> <p><b>(b)</b> Upper age limit shall be greater by fifteen years for persons with disabilities (PH) of U.P. &amp;</p> <p><b>(c)</b> Upper age limit shall also be greater by three years + Period of service rendered in Army for the Emergency Commissioned Officers / Short Service Commissioned Officers / Ex-Army Personnels of U.P.</p>												
<p><b>6. Conditions of Eligibility: In case of Emergency Commissioned/Short Service Commissioned Officers (For age relaxation only) :-</b> In accordance with the provisions of the G.O. No. 22/10/1976-karmik-2-85, dated 30-1-1985 Emergency Commissioned / Short Service Commissioned Officers who have not been released from Army but whose period of Army service has been extended for rehabilitation, may also apply for this examination on the following conditions:</p> <p><b>(A)</b> Such applicants will have to obtain a certificate of the competent authority of Army, Navy, Air Force to the effect that their period of Service has been extended for rehabilitation and no disciplinary action is pending against them.</p> <p><b>(B)</b> Such applicants will have to submit in due course a written undertaking that in case they are selected for the post applied for, they will get themselves released immediately from the Army Service. The above facilities will not be admissible to Emergency/ Short Service Commissioned Officers, if:-</p> <p><b>(a)</b> he gets permanent Commission in the Army,</p> <p><b>(b)</b> he has been released from the Army on tendering resignation,</p> <p><b>(c)</b> He has been released from the Army on grounds of misconduct or physical disability or on his own request and who gets gratuity.</p> <p><b>7. MARITAL STATUS:-</b> Male candidates who are married and have more than one wife living and female candidates who have married a person already having a wife shall not be eligible unless the Hon'ble Governor has granted an exemption from this condition.</p> <p><b>8. EDUCATIONAL QUALIFICATION:-</b></p>										<p><b>10. SOME INFORMATION ABOUT EXAMINATION AND INTERVIEW:</b> (1) The dates and venue for the examination shall be informed by the Commission later on through e-Admit Card. (ii) Only such candidates will be called for interview who are declared successful on the basis of the written examination. (iii) All original certificates shall be verified at the time of interview. Candidates will also be required to furnish four passport size Photographs, two unattested and two attested by their Head of Department or Head of the Institution where they received education or by a Gazetted Officer at the time of Interview. (iv) Candidates serving under the Central or State Government will have to produce 'No Objection Certificate' from their employer at the time of interview issued by the competent authority. (v) It is essential for the candidates to appear in the interview who qualify on the basis of written examination.</p> <p><b>11. IMPORTANT INSTRUCTIONS FOR CANDIDATES:-</b></p> <p><b>(1)</b> The date of birth of the candidates shall be admissible as entered in High School Certificate. The candidate will have to attach his/her High School or equivalent examination certificate with the application form. No other certificate shall be acceptable for Date of Birth and if it is not attached with the application, it shall be rejected.</p> <p><b>(2)</b> The candidates will have to enclose self attested copies of Marksheets, Certificates &amp; Degrees along with the application form in support of their claims of Educational Qualifications. If they do not enclose self attested copies of certificates/ documents in support of their claims, the applications shall be rejected.</p> <p><b>(3)</b> The benefit of reservation to the categories of Physically Handicapped persons of society shall be given only on the posts which are identified by the Government for their Sub category. For this benefit, the Handicapped persons must produce a certificate of being handicapped in that Sub category issued by Medical Officer/Specialist and counter signed by the Chief Medical Officer according to Rule 3 of U.P. Public Service (Reservation for Physically Handicapped, Dependent of Freedom Fighters and Ex-Servicemen) (Amendment) Act, 2021.</p> <p><b>(4)</b> The Ex-Army Personnels must be discharged from Army upto the last date prescribed for receipt of applications.</p> <p><b>(5)</b> Date, time and venue etc. of examination along with Roll No. will be communicated to the candidates through e-Admit Cards. Candidates will have to appear only at the centre/venue allotted to them by the Commission. No change in centre/venue is permissible and no application shall be entertained in this regard.</p> <p><b>(6)</b> The Commission reserves the right of cancelling the candidature of any candidate found indulging in any malpractice i.e. copying in examination hall or indiscipline, misbehavior or canvassing for his/her candidature. On violation of these instructions, the candidates may be debarred from this examination as well as future Examinations and selections. In this regard, decision of the commission shall be final. The Provisions of Uttar Pradesh Examination (Prevention of Unfair Means) Act, 2024 Dated August 6, 2024 will be applicable in aforesaid examination.</p> <p><b>(7)</b> In all communication to the Commission, the candidate must mention the name of examination, advertisement No., O.T.R. Number/ Application ID, Name of the candidate, date of birth, father's/Husband's name and also the Roll Number, if communicated.</p> <p><b>(8)</b> Candidates selected for appointment will have to undergo Medical Examination as</p>												

required under the Rules.

(9) On the basis of the result of Examination, three times candidates to the number of vacancies shall be called for the interview.

(10) The candidates who are appearing in the Examination of essential qualification prescribed for the posts need not apply, because they are not eligible.

(11) While filling the OMR answer sheets, the candidates must use Black Ball Point Pen Only. Use of any other Pen or Pencil is strictly prohibited.

(12) At the time of examination, candidates must fill all the information sought on the OMR Answer Sheet correctly by blackening the concerned circles, which are decipherable by the scanner machine. The Commission will evaluate OMR Answer Sheet only on the basis of information given by blackening the concerned circles of OMR Answer Sheet. The candidates are also directed not to use whitener, blade, pin or rubber etc. on the OMR Answer Sheet. In case of not blackening the circles properly in the OMR Answer Sheet and filling any information incorrectly, the Commission shall not evaluate such OMR Answer Sheet for which candidates themselves shall be wholly responsible.

(13) As per the decision of Hon'ble Commission, the Answer Sheet used in objective examinations, will be in three copies: First copy Original copy-Pink, Second copy Preserved copy-Green and Third copy Candidate's copy-Blue. After completion of the examination, the invigilator will submit the Original copy and Preserved copy of OMR Answer Sheet; and the candidate will take the Third copy (Candidate's copy-Blue) with him/her.

(14) In the Examination for the objective type Question papers, penalty (Negative Marking) shall be imposed for wrong answers given by the candidates which is as below:-

(i) There are four alternatives for the answer to every question. For each question for which a wrong answer has been given by the candidate, one third (0.33) of the marks assigned to that question will be deducted as penalty.

(ii) If a candidate gives more than one answer, it will be treated as a wrong answer even if one of the given answer happens to be correct and there will be same penalty as above for that question.

(iii) If a question is left blank i.e. no answer is given by the candidate, there will be no penalty for that question.

(15) The minimum efficiency standard for S.C. & S.T. candidates is fixed 35% i.e. the Candidates of these Categories shall not be placed in the merit/select list if they have secured less than 35% marks in the examination. Similarly, the minimum efficiency standard for the candidates of other categories is fixed 40% i.e. such candidates shall not be placed in the merit/select list if they have secured less than 40% marks in the examination. All such candidates who have secured less marks than the marks of minimum efficiency standard as fixed by the Commission shall be treated disqualified.

(16) The candidates of reserved categories will be adjusted against the unreserved category in the final selection only if he/she will not avail any benefit/concession in qualifying standard at any stage of examination. Rojgar Result RojgarResult.Com

(17) **If it is found that a candidate has submitted any forged documents he/she will be debarred from all selections of UPPSC forever and action under relevant sections of Bharatiya Nyaya Sanhita will also be taken against him/her.**

(18) The Candidates whose candidature are cancelled, do not remain candidates after the cancellation of candidature, therefore the marks of such candidates shall not be provided.

#### GENERAL INSTRUCTIONS

1. In no circumstances, applications of any stage shall be accepted after the last prescribed date and time. Applications found without requisite information and without photograph and signature, even when received in time, may be summarily rejected.

2. In the On-line system, the candidates must ensure that all the requisite information have been duly filled and must submit by the last prescribed Date & Time. Candidates must take the Print and keep it safely. In any discrepancy, the candidates will have to produce the said print to the commission's office otherwise no request shall be entertained.

3. Those candidates, willing to take the benefit of the reservation/age relaxation must obtain a certificate, issued by the competent authority, in support of the reserved category, in the prescribed format printed in this detailed advertisement (**Appendix-1**) and submit the same to the Commission, whenever required to do so. Candidate claiming more than one reservation/age relaxation will be given only one such concession, which will be more beneficial. The Candidates who are not originally domicile of U.P. belonging to SC, ST, O.B.C., E.W.S., dependents of freedom fighters, Ex-Servicemen, Outstanding/Skilled sports person and P.H. are not entitled to the benefit of reservation/age relaxation. In case of the women candidates, the caste certificate issued from father side only will be treated valid.

4. **The Commission do not advise to candidates about their eligibility. Therefore, they should carefully read the advertisement and when satisfied about their eligibility as per conditions of the advertisement, only then apply. The candidates must possess all the requisite qualifications till the last date for submitting the applications.**

5. In the category of dependents of the freedom fighters only sons, daughters, grandsons (Son's son/Daughter's son) and granddaughters (son's daughter / daughter's daughter, married/ unmarried) are covered. It is advised that the candidates of aforesaid category must obtain the reservation certificate from the District Magistrate in terms of Govt. Order No. 453/79-V-1-15-1(ka) 14-2015, dated 07.04.2015 in the prescribed format and submit the same.

6. In case the candidates feel any problem in the "On-line Application", they may get their problem resolved by sending their queries to the 'Mail Box' of the commission.

7. The proformae of caste certificates for different reserved categories are given in **Appendix-1**. The plan of Examination is given in **Appendix-2**, and the syllabus for Examination is given in **Appendix-3**.

#### Detailed Application Form:

At the online page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully. Candidate has the option to either agree or disagree with the contents of Declaration by clicking on 'I Agree' or 'I do not agree'

buttons. In case the candidate opts to 'I do not agree', the application will be dropped and the procedure will be terminated. Acceptance of 'I Agree' only will make possible the submission of the candidate's Online Application.

#### Notification Details

This section shows information relevant to Notification i.e. Notification number, selection type, directorate/ department name and post name.

#### Personnel Details from OTR

This section shows information about candidate personnel details i.e. OTR Number, candidate name, Father/Husband name, Gender, DOB, UP domicile, Category, Marital status, email and contact number, photo & signature, address, UP Freedom Fighter, Ex Army, service duration and your physical challenges, Skilled Player, Outstanding Player of U.P., Debarred candidate.

#### Education & Experience Details

It shows your educational and experience details

#### Declaration segment

At the page there is a 'Declaration' for the candidates. Candidates are advised to go through the contents of the Declaration carefully.

After filling all above particulars there is provision for preview your detail before final submission of application form on clicking on "Preview" button.

Preview page will display all facts/particulars that you have mentioned in O.T.R. if you are sure with filled details then click on "Submit" button to finally push data into server with successfully submission report that you can print.

**[CANDIDATES ARE ADVISED TO TAKE A PRINT OF THIS PAGE BY CLICKING ON THE "Print" OPTION AVAILABLE]**

For other information candidates are advised to select desired option in 'Home Page' of Commission's website <https://uppsc.up.nic.in>

#### IMPORTANT ANNOUNCEMENT

##### :- NOTIFICATIONS /ADVERTISEMENTS

• All Notification/Advertisements

##### :- ONLINE APPLICATION FORMS SUBMISSION

• Candidate Registration

• Fee Deposition /Reconciliation

• Submit Application Form

• Modify Submitted Application

• Candidate Dashboard (OTR Based)

##### :- CANDIDATE'S HELP DESK SECTION

• Double Verification mode

• View Application Status

• Download Admit Card

• Print Duplicate Registration Slip

• Print Detailed Application Form

• List of Applications Having ANY Objections

• View Answer Key

**LAST DATE FOR RECEIPT OF APPLICATIONS:** On-line Application process must be completed (including filling up of OTR, Part-I, Part-II and Part-III of the Form) before last date of form submission according to Advertisement, after which the web-link will be disabled.

#### APPENDIX-1

##### उ0प्र0 की अनुसूचित जाति तथा अनुसूचित जनजाति के लिये जाति प्रमाण-पत्र (प्रारूप-पत्र)

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/सुपुत्री श्री ..... निवासी ग्राम ..... तहसील ..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... जाति के व्यक्ति हैं जिसे संविधान (अनुसूचित जाति) आदेश, 1950 (जैसा कि समय-समय पर संशोधित हुआ)/संविधान (अनुसूचित जनजाति, उत्तर प्रदेश) आदेश, 1967 के अनुसार अनुसूचित जाति/अनुसूचित जनजाति के रूप में मान्यता दी गई है।

श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ..... ग्राम..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।

स्थान ..... हस्ताक्षर..... दिनांक ..... पूरा नाम..... मुहर ..... पद नाम.....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार/ अन्य वेतन भोगी मजिस्ट्रेट, यदि कोई हो/जिला समाज कल्याण अधिकारी।

##### उत्तर प्रदेश के अन्य पिछड़े वर्ग के लिए जाति प्रमाण-पत्र

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... सुपुत्र/ सुपुत्री श्री.... निवासी ग्राम..... तहसील .....

..... नगर ..... जिला ..... उत्तर प्रदेश राज्य की ..... पिछड़ी जाति के व्यक्ति हैं। यह जाति उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) अधिनियम, 1994 (यथासंशोधित) की अनुसूची-एक के अन्तर्गत मान्यता प्राप्त है।

यह भी प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... पूर्वोक्त अधिनियम, 1994 (यथासंशोधित) की अनुसूची-दो जैसा कि उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2001 द्वारा प्रतिस्थापित किया गया है एवं जो उ0प्र0 लोक सेवा (अनुसूचित जातियों, अनुसूचित जनजातियों और अन्य पिछड़े वर्गों के लिये आरक्षण) (संशोधन) अधिनियम, 2002 द्वारा संशोधित की गयी है, से आच्छादित नहीं है। इनके माता-पिता की निरंतर तीन वर्ष की अवधि के लिये सकल वार्षिक आय आठ लाख रुपये या इससे अधिक नहीं है तथा इनके पास धनकर अधिनियम, 1957 में यथा विहित छूट सीमा से अधिक सम्पत्ति भी नहीं है।

श्री/श्रीमती/कुमारी ..... तथा/अथवा उनका परिवार उत्तर प्रदेश के ग्राम ..... तहसील ..... नगर ..... जिला ..... में सामान्यतया रहता है।

स्थान ..... हस्ताक्षर ..... दिनांक ..... पूरा नाम ..... मुहर ..... पद कानाम .....

जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।

**(प्रपत्र-I)**  
उत्तर प्रदेश सरकार

**कार्यालय का नाम.....**  
**आर्थिक रूप से कमजोर वर्ग के सदस्य द्वारा प्रस्तुत किया जाने वाला आय एवं परिसम्पत्ति प्रमाण-पत्र**

प्रमाण पत्र संख्या..... दिनांक .....

**वित्तीय वर्ष ..... के लिए मान्य**

प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी..... पुत्र/पति/पुत्री.....  
ग्राम/कस्बा..... पोस्ट ऑफिस ..... थाना ..... तहसील ..... जिला ..  
..... राज्य ..... पिन कोड ..... के स्थायी निवासी हैं, जिनका फोटोग्राफ नीचे,  
अभिप्रमाणित है, आर्थिक रूप से कमजोर वर्ग के सदस्य हैं, क्योंकि वित्तीय वर्ष ..... में इनके परिवार की कुल  
वार्षिक आय 8 लाख (आठ लाख रुपये मात्र) से कम है। इनके परिवार के स्वामित्व में निम्नलिखित में से कोई भी  
परिसम्पत्ति नहीं है:-

- I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।
- II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।
- III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
- IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

2. श्री/श्रीमती/कुमारी ..... जाति ..... के सदस्य हैं जो अनुसूचित जाति, अनुसूचित  
जनजाति तथा अन्य पिछड़े वर्गों के रूप में अधिसूचित नहीं हैं।

आवेदक का पासपोर्ट साईज का अभिप्रमाणित फोटोग्राफ	हस्ताक्षर .....(कार्यालय का मुहर सहित) पूरा नाम ..... पदनाम ..... जिलाधिकारी/अतिरिक्त जिलाधिकारी/सिटी मजिस्ट्रेट/परगना मजिस्ट्रेट/तहसीलदार।
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**(प्रपत्र-II)**  
**आर्थिक रूप से कमजोर वर्ग के लाभार्थ स्वयं घोषणा पत्र**  
**स्वयं घोषणा पत्र**

मैं ..... पुत्र/पुत्री/पत्नी ..... ग्राम/कस्बा ..... पोस्ट ऑफिस ..... थाना .....  
..... ब्लॉक ..... तहसील ..... जिला ..... राज्य ..... ने आर्थिक  
रूप से कमजोर वर्ग के प्रमाण पत्र हेतु आवेदन दिया है, एतद् द्वारा घोषणा करता/करती हूँ:-

1. मैं ..... जाति से सम्बन्ध रखता/रखती हूँ, जो उत्तर प्रदेश हेतु अधिसूचित अनुसूचित  
जाति, अनुसूचित जनजाति, एवं अन्य पिछड़ा वर्ग की सूची में सूचीबद्ध नहीं है।
2. मेरे परिवार की कुल श्रोतों (वेतन, कृषि, व्यवसाय, पेशा इत्यादि) से कुल वार्षिक आय रु .....  
(शब्दों में) है।
3. मेरे परिवार के पास उल्लिखित आय के सिवाय अथवा इसके अतिरिक्त अन्यत्र कोई परिसम्पत्ति नहीं है।  
अथवा  
कई स्थानों पर स्थित परिसम्पत्तियों को जोड़ने के पश्चात भी मैं (नाम) ..... आर्थिक  
रूप से कमजोर वर्ग के दायरे में आता/आती हूँ।
4. मैं घोषणा करता/करती हूँ कि मेरे परिवार की सभी परिसम्पत्तियों को जोड़ने के पश्चात् निम्नलिखित में से  
किसी भी सीमा से अधिक नहीं है।
- I. 5 (पाँच) एकड़ कृषि योग्य भूमि अथवा उससे ऊपर।
- II. एक हजार वर्ग फीट अथवा इससे, अधिक क्षेत्रफल का फ्लैट।
- III. अधिसूचित नगरपालिका के अंतर्गत 100 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।
- IV. अधिसूचित नगरपालिका से इतर 200 वर्ग गज अथवा इससे अधिक का आवासीय भूखण्ड।

मैं प्रमाणित करता/करती हूँ कि मेरे द्वारा उपरोक्त जानकारी मेरे ज्ञान और विश्वास के अनुसार सत्य है और मैं  
आर्थिक रूप से कमजोर वर्ग के लिए आरक्षण सुविधा प्राप्त करने हेतु पात्रता धारण करता/करती हूँ। यदि मेरे द्वारा दी  
गई जानकारी असत्य/गलत पायी जाती है तो मैं पूर्ण रूप से जानता हूँ/जानती हूँ कि इस आवेदन पत्र के आधार पर  
दिये गये प्रमाण पत्र के द्वारा शैक्षणिक संस्थान में लिया गया प्रवेश/लोक सेवाओं एवं पदों में प्राप्त की गई नियुक्ति  
निरस्त कर दी जायेगी/कर दिया जायेगा अथवा इस प्रमाण पत्र के आधार पर कोई अन्य सुविधा/लाभ प्राप्त किया  
गया है उससे भी वंचित किया जा सकेगा और इस सम्बन्ध में विधि एवं नियमों के अधीन मेरे विरुद्ध की जाने वाली  
कार्यवाही के लिए मैं उत्तरदायी रहूँगा/रहूँगी।

**नोट:-** जो लागू नहीं हो उसे काट दें।  
**स्थान :-** आवेदक/आवेदिका का हस्ताक्षर तथा पूरा नाम।  
**दिनांक:-**

**उ0प्र0 के दिव्यांग व्यक्तियों के लिये प्रमाण-पत्र**  
**(दिव्यांगजन प्रारूप)**  
**Form-II**  
**Certificate of Disability**

**(In cases of amputation or complete permanent paralysis of limbs or dwarfism and in case of blindness) (Name and Address of the Medical Authority issuing the Certificate)**

Recent passport size attested photograph (showing face only) of the person with disability	
---	--

**Certificate No.** ..... **Date:** .....

This is to certify that I have carefully examined Shri/Smt./Kum.....  
..... son/wife/daughter of Shri.....Date of Birth  
(DD/MM/YY).....Age .....years,  
male/female..... registration No. ....  
permanent resident of House No. ....  
Ward/Village/Street .....Post office.....  
District.....State.....

whose photograph is affixed above, and am satisfied that:

**(A)** he/she is a case of:

- locomotor disability
- dwarfism
- blindness

(Please tick as applicable)

**(B)** The diagnosis in his/her case is.....

**(A)** he/she has .....% (in figure).....  
percent (in words) permanent locomotor disability/ dwarfism/blindness in relation  
to his/her..... (part of body) as per guidelines (.....number  
and date of issue of the guidelines to be specified).

2. The applicant has submitted the following document as proof of residence:-

Nature of Document	Date of Issue	Details of authority Issuing certificate
3. Signature and seal of the Medical Authority. (Dr.....) Member Medical Board with seal	(Dr.....) Member Medical Board with seal	(Dr.....) Chairperson Medical Board with seal Countersigned by the Chief Medical Officer (with seal)

**Form-III**  
**Certificate of Disability**  
**(In cases of multiple disabilities)**  
**(Name and Address of the Medical Authority/Board issuing the Certificate)**

	Recent passport size attested photograph (showing face only) of the person with disability
--	---

**Certificate No.** ..... **Date:** .....

This is to certify that we have carefully examined Shri/Smt./Kum .....  
son/wife/ daughter of Shri ..... Date of birth  
(DD/MM/YY).....age..... years,  
male/ female.....Registration No.....  
permanent resident of House No.....  
Ward/Village/Street..... Post Office.....  
District..... State.....  
whose photograph is affixed above, and am satisfied that:

**(A)** he/she is a case of  
Multiple Disability. His/her extent of permanent physical impairment/ disability has been  
evaluated as per guidelines (..... number and date of issue of the guidelines to  
be specified) for the disabilities ticked below, and is shown against the relevant disability in  
the table below:

S. No.	Disability	Affected part of body	Diagnosis	Permanent physical/impairment/ mental disability (in %)
1.	Locomotor disability	@		
2.	Muscular Dystrophy			
3.	Leprosy Cured			
4.	Dwarfism			
5.	Cerebral Palsy			
6.	Acid attack Victim			
7.	Low Vision	#		
8.	Blindness	#		
9.	Deaf	£		
10.	Hard of Hearing	£		
11.	Speech and Language disability			
12.	Intellectual Disability			
13.	Specific Learning Disability			
14.	Autism Spectrum Disorder			
15.	Mental illness			
16.	Chronic Neurological Conditions			
17.	Multiple sclerosis			
18.	Parkinson's disease			
19.	Haemophilia			
20.	Thalassemia			
21.	Sickle Cell disease			

**(B)** In the light of the above, his/her over all permanent physical impairment as per  
guidelines (.....number and date of issue of the guidelines to be specified), is follows:  
In figures.....percent.  
In words.....percent

2. This condition is progressive/non-progressive/likely to improve/not likely to improve.

**3. Reassessment of disability is:-**

(i) not necessary,  
or  
(ii) is recommended/ after..... years.....  
months, and therefore this certificate shall be valid till .....  
(DD) (MM) (YY)

@ -e.g. Left/right/both arms/legs

# - e.g. Single eye £ - e.g. Left/Right/both ears 4. The applicant has submitted the following document as proof of residence:-			उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण), अधिनियम, 1993 (यथासंशोधित) के अनुसार स्वतंत्रता संग्राम सेनानी के आश्रित के प्रमाण-पत्र का प्रपत्र। <b>प्रमाण-पत्र</b> प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... निवासी ..... ग्राम..... तहसील.....नगर..... जिला ..... उत्तर प्रदेश लोक सेवा (शारीरिक रूप से विकलांग, स्वतंत्रता संग्राम सेनानियों के आश्रितों और भूतपूर्व सैनिकों के लिये आरक्षण) अधिनियम, 1993 के अनुसार स्वतंत्रता संग्राम सेनानी हैं और श्री/श्रीमती/कुमारी (आश्रित) ..... पुत्र/पुत्री/पौत्र (पुत्र का पुत्र या पुत्री का पुत्र) तथा पौत्री (पुत्र की पुत्री या पुत्री की पुत्री) (विवाहित अथवा अविवाहित) उपर्युक्त अधिनियम, 1993 (यथासंशोधित) के प्राविधानों के अनुसार उक्त श्री/श्रीमती (स्वतंत्रता संग्राम सेनानी) .....के आश्रित हैं। स्थान..... हस्ताक्षर ..... दिनांक..... पूरा नाम ..... पदनाम ..... मुहर ..... जिलाधिकारी..... सील.....		
<b>Nature of Document</b> <b>Date of Issue</b> <b>Details of authority Issuing certificate</b>					
5. Signature and seal of the Medical Authority.					
<b>Name and Seal of Member</b>		<b>Name and Seal of Member</b>		<b>Name and Seal of the Chairperson</b>	
Signature/thumb impression of the person in whose favour certificate of disability is issued		Countersigned by the Chief Medical Officer (with seal)			
<b>Form-IV</b> <b>Certificate of Disability</b> <b>(In cases of other than those mentioned in Forms II and III)</b> <b>(Name and Address of the Medical Authority/Board issuing the Certificate)</b>					
Recent passport size attested photograph (showing face only) of the person with disability					
<b>Certificate No.</b>			<b>Date:</b>		
This is to certify that we have carefully examined					
Shri/Smt./Kum..... son/wife/daughter of Shri ..... Date of birth (DD/MM/YY) ..... age ..... years, male/female..... Registration No..... permanent resident of House No..... Ward/Village/Street..... Post Office..... District..... State..... whose photograph is affixed above, and am satisfied that he/she is a case of Disability. His/her extent of percentage physical impairment/disability has been evaluated as per guidelines (.....number and date of issue of the guidelines to be specified) and is shown against the relevant disability in the table below					
<b>S. No.</b>	<b>Disability</b>	<b>Affected part of body</b>	<b>Diagnosis</b>	<b>Permanent physical/impairment/mental disability (in %)</b>	
1.	Locomotor disability	@			
2.	Muscular Dystrophy				
3.	Leprosy Cured				
4.	Cerebral Palsy				
5.	Acid attack Victim				
6.	Low Vision	#			
7.	Deaf	£			
8.	Hard of Hearing	£			
9.	Speech and Language disability				
10.	Intellectual Disability				
11.	Specific Learning Disability				
12.	Autism Spectrum Disorder				
13.	Mental illness				
14.	Chronic Neurological Conditions				
15.	Multiple sclerosis				
16.	Parkinson's disease				
17.	Haemophilia				
18.	Thalassemia				
19.	Sickle Cell disease				
(Please strike out the disabilities which are not applicable)					
2. The above condition is progressive/non-progressive/likely to improve/not likely to improve.					
<b>3. Reassessment of disability is :-</b> (i) not necessary. or (ii) is recommended/after ..... years ..... months, and therefore this certificate shall be valid till (DD/MM/YY) ..... @ e.g. Left/right/both arms/legs # e.g. Single eye/both eyes £ e.g. Left/Right/both ears					
4. Signature and seal of the Medical Authority.					
<b>Name and Seal of Member</b>		<b>Name and Seal of Member</b>		<b>Name and Seal of the Chairperson</b>	
Signature/thumb impression of the person in whose favour certificate of disability is issued		Countersigned by the Chief Medical Officer (with seal)			
<b>प्रारूप - 2</b> <b>(मान्यता प्राप्त क्रीड़ा/खेल में अपने प्रदेश की ओर से राष्ट्रीय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)</b> <b>सम्बन्धित खेल की प्रदेशीय एसोसिएशन का नाम .....राज्य सरकार की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र</b> प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) .....ने दिनांक.....से दिनांक.....तक.....में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता (टूर्नामेन्ट स्थान का नाम).....आयोजित राष्ट्रीय..... में (क्रीड़ा/खेल-कूद का नाम) की प्रतियोगिता/ टूर्नामेन्ट में प्रदेश की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र ..... (प्रदेशीय संघ का नाम) में उपलब्ध रिकार्ड के आधार पर दिया गया है। स्थान ..... हस्ताक्षर ..... दिनांक ..... नाम ..... पद ..... संस्था का नाम ..... मुहर ..... <b>नोट :</b> यह प्रमाण-पत्र प्रदेशीय खेल-कूद संघ के सचिव द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।					
<b>प्रारूप - 3</b> <b>(मान्यता प्राप्त क्रीड़ा/खेल में अपने विश्वविद्यालय की ओर से अन्तर्विश्वविद्यालय प्रतियोगिता में भाग लेने वाले खिलाड़ी के लिये)</b> <b>विश्वविद्यालय का नाम ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र</b> प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवास (पूरा नाम) ..... विश्वविद्यालय की कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित अन्तर्विश्वविद्यालय ..... (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... विश्वविद्यालय की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डीन ऑफ स्पोर्ट्स अथवा इंचार्ज खेल कूद .....विश्वविद्यालय में उपलब्ध रिकार्ड के आधार पर दिया गया है। स्थान ..... हस्ताक्षर ..... दिनांक ..... नाम ..... पद ..... संस्था का नाम ..... मुहर ..... <b>नोट :</b> यह प्रमाण-पत्र विश्वविद्यालय के डीन ऑफ स्पोर्ट्स या इंचार्ज खेल-कूद द्वारा व्यक्तिगत रूप से किये गये हस्ताक्षर होने पर ही मान्य होगा।					
<b>प्रारूप - 4</b> <b>(मान्यता प्राप्त क्रीड़ा/खेल में अपने स्कूल की ओर से राष्ट्रीय खेल-कूद में भाग लेने वाले खिलाड़ी के लिये)</b> डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/निदेशक, शिक्षा, उत्तर प्रदेश ..... राज्य स्तर की सेवाओं/पदों पर नियुक्ति के लिए कुशल खिलाड़ियों के लिए प्रमाण-पत्र प्रमाणित किया जाता है कि श्री/श्रीमती/कुमारी ..... आत्मज/पत्नी/आत्मजा श्री ..... निवासी (पूरा पता) ..... में ..... स्कूल में कक्षा ..... के विद्यार्थी ने दिनांक ..... से दिनांक ..... तक ..... (स्थान का नाम) में आयोजित स्कूलों के नेशनल गेम्स की ..... (क्रीड़ा/खेल-कूद का नाम) प्रतियोगिता/टूर्नामेन्ट में ..... स्कूल की ओर से भाग लिया। उनके टीम के द्वारा उक्त प्रतियोगिता/टूर्नामेन्ट में ..... स्थान प्राप्त किया गया। यह प्रमाण-पत्र डाइरेक्ट्रेट ऑफ पब्लिक इन्स्ट्रक्शन्स/शिक्षा में उपलब्ध रिकार्ड के आधार पर दिया गया है। स्थान ..... हस्ताक्षर ..... दिनांक ..... नाम ..... पद ..... संस्था का नाम .....					

मुहर .....				
नोट : यह प्रमाण-पत्र निदेशक/या अतिरिक्त/संयुक्त या उपनिदेशक डाइरेक्ट्रेट ऑफ पब्लिक इन्सट्रक्शन्स/शिक्षा ..... द्वारा व्यक्तिगत रूप से हस्ताक्षर होने पर मान्य होगा।				
<b>Appendix-2</b>				
<b>परीक्षा योजना</b>				
प्राविधिक शिक्षा विभाग (डिप्लोमा सेक्टर), उ०प्र० के अन्तर्गत प्रधानाचार्य पद की परीक्षा हेतु निम्नवत दो प्रश्न-पत्र (वस्तुनिष्ठ प्रकारक) होंगे:-				
<b>प्रथम प्रश्न-पत्र</b>				
विषय	प्रश्नों की संख्या	अंक	कुल अंक	समय
प्रश्न-पत्र-I	सामान्य हिन्दी के 25 (प्रत्येक प्रश्न 03 अंक)	75	375	2.30 (ढाई) घण्टा
	सामान्य अध्ययन-I के 100 (प्रत्येक प्रश्न 03 अंक)	300		
<b>द्वितीय प्रश्न-पत्र</b>				
विषय	प्रश्नों की संख्या	अंक	कुल अंक	समय
प्रश्न-पत्र-II	सामान्य अध्ययन-II के 125 (प्रत्येक प्रश्न 03 अंक)	375	375	2.30 (ढाई) घण्टा
व्यक्तिगत परीक्षा (साक्षात्कार)-100 अंक				
कुल योग- 375+375+100=850				
<b>APPENDIX-3</b>				
Syllabus for Principal: Government Polytechnic (Diploma Section)				
<b>General Studies -I</b>				
1. History of India and Indian National Movement.				
2. Geography of World and India.				
3. Indian Polity and Constitution.				
4. Environment and Disaster Management.				
5. Current events of National and International significance.				
1. History of India: Emphasis should be on general understanding of political, economic and social aspects of Indian History. National Movement: Candidate shall be expected to have broad over view of nature and character of the Indian freedom movement.				
2. Geography of World and India: Candidates will be expected to have knowledge of the Physical and Human aspects of the Geography of the World and India in general terms.				
3. Indian Polity and Constitution: Candidates are expected to have a basic knowledge and preliminary understanding about Indian Political system as well as Indian Constitution.				
4. Environment: Modern concepts of Environment, Environmental Pollution and Degradation, Environmental Management and Ethics. Disaster Management: Disaster concept, types and classification. Disaster Management in India.				
5. Current events of National and International significance.				
<b>सामान्य हिन्दी</b>				
1- हिन्दी-वर्णविचार- स्वर एवं व्यंजन				
2-पर्यायवाची शब्द				
3-विलोम शब्द				
4-अनेक शब्दों के लिए एक शब्द/वाक्यांश के लिए एक शब्द				
5-अनेकार्थक शब्द				
6-उपसर्ग एवं प्रत्यय				
7-अशुद्धि-शोधन वर्तनी-शुद्धि, वाक्य-शुद्धि				
8-तत्सम तद्भव शब्द				
9-शब्द-युग्म, अर्थबोध (शब्दार्थ)				
10-मुहावरे एवं लोकोक्तियाँ				
11-सन्धि, समास				
12-विराम चिह्न				
13-कारक चिह्न				
14-हिन्दी-व्याकरण- संज्ञा, सर्वनाम, विशेषण, क्रिया, अव्यय, लिंग, वचन।				
<b>G.S. Paper-II</b>				
<b>General Engineering and Technology</b>				
Computer Introduction, Number systems and their conversion, Input/output devices, Introduction to windows XP.				
Building construction and materials, Various functions of sand in Mortar and Concrete, Sources of Dampness and its effects, Methods used for Prevention of damping.				
Importance of Solar Energy, Solar Constants, Solar energy Collectors, Principles of Conversion of Solar radiation into heat.				
Force system, co-planar force system, equation of equilibrium, Plane truss and its analysis, two stroke and four stroke engines, turbine and compressors, jet Propulsion, Centrifugal and reciprocating pumps, True and Conventional Stress-Strain curves for common materials.				
<b>Science</b>				
Units and dimension, vectors, Newton's laws, circular motion, moment of inertia, escape velocity, orbital velocity, simple harmonic motion, pendulum, Elasticity, Viscosity and surface tension.				
Aberration and combination of lenses, Telescope, Eye pieces, young's double slit experiment, polarization				
Longitudinal & Stationary sound waves, Vibration of air column, beats, Doppler effect.				
Electric field & Potential, ohm's law, Kirchoff's law, motion of charge in magnetic field, Types of magnetism, Electro-magnetic Induction, transformer and hysteresis loss, LCR circuits.				
Diode, transistor, Zener, Simple circuit & uses, deBrodglie wave, x-rays, plank's law				
Atomic Structure, Bohr's theory, H-spectrum.				
Nuclear Structure, Stability, Radioactivity & Decay, fusion & fission, nuclear energy				
Logic Gates				
He, H <sub>2</sub> , O <sub>2</sub> , Cl <sub>2</sub> and NH <sub>3</sub> with their preparation, properties & uses. Methane, Ethane, Acetylene, Methyle isocynate with their preparation and uses				
Iron, Aluminum, Copper, Zinc, Silver with their extraction				
Bronze and Alloys of iron				
Compounds with their preparation & uses:- Sodium Thiosulphate (hypo), sodium carbonate, sodium bicarbonate, borax, potassium permanganate, potash alum, bleaching powder, plaster of Paris, Calcium phosphate, sorel Cement, Alcohols, Chloroform, Iodoform, glucose, fructose, Urea, Nitrobenzene, D.D.T, Soaps and detergents, oil and fats, explosive-RDX, TNG, TNT, TNP and dynamite; acetic acid, Citric acid, lactic acid, Salicylic acid and benzoic acid, Concepts of acids, bases and salts, chemical bonding -Bond Order and its relation with bond length and stability of bonds. Bond order determination of H <sub>2</sub> , N <sub>2</sub> , O <sub>2</sub> , F, Co <sup>+</sup> and No <sup>-</sup> , Oxidation and reduction processes. Oxidation number, theory of dilute solutions, Electrolysis and its applications in daily life, Electrodes, Galvanic cells, Fuel Cells, first and Second Laws of Thermodynamics, Chemical equilibrium, buffer solution, hydrolysis and P <sup>H</sup> .				
<b>Social Justice</b>				
Weaker Section and its dimensions in Indian society, women, children, elders, poors, tribals, backward castes and classes (with special reference to U.P.)				
Welfare Schemes for Weaker Sections of the population of the Indian society and the performance of these Schemes; Mechanism, Laws, institutions and Bodies constituted for the protection and betterment of these weaker sections.				
Issues relating to development and management of social sectors/services relating to health, education and human resources.				
Issues relating to Poverty, Hunger and Unemployment.				
<b>Ethics and Integrity</b>				
Philosophy, Moral Philosophy, Ethical judgment, Values, Rita, Apoorva and Adrishta Purusharth, Ashram, Moral Philosophy of Gita and Kant; Tri-Ratna (Jainism); Four Noble Truths, Pratitya samutpada; Eight Fold Path, Brahma Vihar (Buddism), Philosophy of Gandhi. Philosophical basis of Honesty and integrity; Misconduct in Service; Codes of Ethics and Conduct; Association and Strike.				
<b>Secretary</b>				